DATE: 11/04/2011

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

QUARTERLY PERFORMANCE PROGRESS REPORT FOR SUSTAINABLE BROADBAND ADOPTION							
General Information							
Federal Agency and Organizational Element to Which Report is Submitted	2. Award Identification Number 3. DUNS Number						
Department of Commerce, National Telecommunications and Information Administration	53-43-B10005			133872619			
4. Recipient Organization							
TINCAN 1317 West Second Ave., Spokane, WA 9920	11						
5. Current Reporting Period End Date (MM/DD/YYYY)		6. Is	this the last Report of t	he Award Period?			
09-30-2011			○ Yes	s • No			
7. Certification: I certify to the best of my knowledge and purposes set forth in the award documents.	belief that this rep	ort is	correct and complete	for performance of activities for the			
7a. Typed or Printed Name and Title of Certifying Official			7c. Telephone (area co	ode, number and extension)			
General Information 1. Federal Agency and Organizational Element to Which Report is Submitted Department of Commerce, National Telecommunications and Information Administration 4. Recipient Organization TINCAN 1317 West Second Ave., Spokane, WA 99201 5. Current Reporting Period End Date (MM/DD/YYYY) 09-30-2011 7. Certification: I certify to the best of my knowledge and belief that this purposes set forth in the award documents.			509-744-0972				
			7d. Email Address				
Executive Director			kmichaelson@asisna	a.com			
7b. Signature of Certifying Official			7e. Date Report Subm	itted (MM/DD/YYYY):			
Submitted Electronically			11-04-2011				

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013 DATE: 11/04/2011

Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

We have expanded training so that there are more frequent and varied training in our main lab. We have conducted training for project partners in social media, and film. Our emphasis on digital literacy and workforce readiness has expanded with the implementation of our Microsoft Elevate America grants. We have also begun offering more basic Internet skills workshops to meet the need of the population we serve.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

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	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2.a.	Overall Project	39	Some of the training costs have been charged to other sources.
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below
2.c.	Awareness Campaigns	-	Progress reported in Question 4 below
2.d.	Outreach Activities	-	Progress reported in Question 4 below
2.e.	Training Programs	-	Progress reported in Question 4 below
2.f.	Other (please specify):	-	Progress reported in Question 4 below

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words

artner sites, with the exception of the ARC, MLK and YWCA are not actively training, although their number of users are increasing

4a. In the chart below, please provide the requested information on your BTOP grant-funded SBA activities. Please also provide a short description of the activity (600 words or less). Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please ensure that the numbers of new household subscribers and business or community anchor institution (CAI) subscribers reflected in the "Total" row represent the unduplicated number of new subscribers that can be attributed to your SBA project as a whole.

Name of the SBA Activity	Location of SBA Activity	Description of Activity (600 words or less)	Size of Target Audience	Actual Number of Participants	New Subscribers: Households	New Subscribers: Businesses and/or CAIs
attached	attached	see attached list	182,000	182,000	103	0
	Total:		182,000	182,000	103	0

4b. Please describe your method for determining the number of households, businesses, and/or (CAIs) subscribing to broadband as a result of your SBA programs (600 words or less).

Actual assistance with subscriptions at workshops and reports of partner ISPs

4c. Please provide a narrative explanation if the total number of new subscribers is different from the targets provided in your baseline plan (600 words or less).

We are trying to obtain lower cost subscriptions for new subscribers, and are in negotiation with Comcast to provide \$10/month accounts. With the economic downturn, even though people are interested in subscribing, they can't afford to. Most of the people Tincan and its partners serve are very low income/homeless and need to use public access computer sites.

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013 DATE: 11/04/2011

4d. Please provide the number of households and the number of businesses and CAIs receiving discounted broadband service as result of BTOP funds.

Households: 0 Businesses and CAIs: 0

Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

We have partnered with Comcast on their Essentials" program which offers \$10/month broadband accounts to families with children in the school free/reduced lunch program. Tincan will provide the training for Comcast, including Internet safety and basic online skills. We will expand training to partner sites as their centers become active.

2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2.a.	Overall Project	45	Many of our activities are being suported by a matching grant from Microsoft focused on digital literacy. As training expands to other sites, more of our grant funds will be expended.
2.b.	Equipment Purchases	-	Milestone Data Not Required
2.c.	Awareness Campaigns	-	Milestone Data Not Required
2.d.	Outreach Activities	-	Milestone Data Not Required
2.e.	Training Programs	-	Milestone Data Not Required
2.f.	Other (please specify):	-	Milestone Data Not Required

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

none

DATE: 11/04/2011

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

Sustainable Broadband Adoption Budget Execution Details

Activity Based Expenditures (Sustainable Broadband Adoption)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

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Budget for Entire Project				Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$577,903	\$61,828	\$516,076	\$313,343	\$58,037	\$255,306	\$350,000	\$65,000	\$285,000
b. Fringe Benefits	\$127,753	\$10,777	\$116,976	\$52,367	\$0	\$52,367	\$60,000	\$0	\$60,000
c. Travel	\$0	\$0	\$0	\$9,176	\$9,179	\$0	\$2,000	\$2,000	\$0
d. Equipment	\$3,975	\$0	\$3,975	\$0	\$0	\$0	\$0	\$0	\$0
e. Supplies	\$36,000	\$0	\$36,000	\$20,323	\$19,785	\$538	\$31,000	\$24,000	\$700
f. Contractual	\$754,746	\$655,746	\$99,000	\$440,237	\$431,237	\$9,000	\$512,000	\$500,000	\$12,000
g. Construction	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Other	\$52,000	\$0	\$52,000	\$17,977	\$10,680	\$7,317	\$26,000	\$14,000	\$12,000
i. Total Direct Charges (sum of a through h)	\$1,552,377	\$728,351	\$824,027	\$853,423	\$528,918	\$324,528	\$981,000	\$605,000	\$369,700
j. Indirect Charges	\$1,552,577	\$0	\$156,565	\$61,660	\$0	\$61,660	\$70,000	\$003,000	\$70,000
k. TOTALS (sum of i and j)	\$1,708,942	\$728,351	\$980,592	\$915,083	\$528,918	\$386,188	\$1,051,000	\$605,000	\$439,700

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0 b. Program Income to Date: \$0