QUARTERLY PERFORMANCE PROGRESS REPORT FOR PUBLIC COMPUTER CENTERS
General Information

| 1. Federal Agency and Organizational Element to <br> Which Report is Submitted | 2. Award Identification Number | 3. DUNS Number |
| :--- | :--- | :--- |
| Department of Commerce, National <br> Telecommunications and Information Administration | $51-43-\mathrm{B} 10552$ | 055305713 |

## 4. Recipient Organization

BOAT PEOPLE SOS, INC. 6066 LEESBURG PIKE STE 100, FALLS CHURCH, VA 220412220
5. Current Reporting Period End Date (MM/DD/YYYY) 06-30-2013
6. Is this the last Report of the Award Period?
$\bigcirc$ Yes $\bigcirc$ No
7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.

| 7a. Typed or Printed Name and Title of Certifying Official | 7c. Telephone (area code, number and extension) |
| :---: | :---: |
| Jason Clevenger | 703-647-6486 |
|  | 7d. Email Address jason.clevenger@bpsos.org |
| 7b. Signature of Certifying Official Submitted Electronically | 7e. Date Report Submitted (MM/DD/YYYY): 08-27-2013 |

## Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter ( 600 words or less).

In the last quarter, BPSOS-Bayou La Batre (BPSOS-BLB)'s PCC was utilized to organize the Vietnamese American community of Bayou La Batre around issues facing the national Vietnamese American community. The PCC was used to train community members to retrieve information on upcoming events that pertain to those issues. Through the PCC, community members were able to watch events on the national level that pertain the Vietnamese American community as a whole.
2. Please provide the percent complete for the following key milestones in your project. Write " 0 " in the Percent Complete column and " $\mathrm{N} /$ A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

|  | Milestone | Percent Complete | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
| :---: | :---: | :---: | :---: |
| 2.a. | Overall Project | 92 | Our initial implementation of this project was delayed for internal reasons. We did not start this grant when anticipated. There were delays in equipment procurement and installation in all three venues (BPSOS-Bayou La Batre, Alba Middle School, Bayou Clinic.). The late purchase and use of the computers at the Alba Middle School, set our numbers back quite a bit. We anticipate that now that all three sites are up and fully operational, the numbers will steadily increase. We have subsequently requested and were approved to continue the project until September 30, 2013 at no additional cost. |
| 2.b. | Equipment / Supply Purchases | - | Progress reported in Question 4 below |
| 2.c. | Public Computer Centers Established | - | Progress reported in Question 4 below |
| 2.d. | Public Computer Centers Improved | - | Progress reported in Question 4 below |
| 2.e. | New Workstations Installed | - | Progress reported in Question 4 below |
| 2.f. | Existing Workstations Upgraded | - | Progress reported in Question 4 below |
| 2.g. | Outreach Activities | - | Progress reported in Question 4 below |
| 2.h. | Training Programs | - | Progress reported in Question 4 below |
| 2.i. | Other (please specify): | - | Progress reported in Question 4 below |

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).
We did not face any challenges or issues this quarter.
4. Please provide actual total numbers to date or typical averages for the following key indicators, as specified in the question. Write " 0 " in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated below, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative explanation if the total is different from the target provided in your baseline plan ( 300 words or less).

|  | Indicator | Total | Narrative (describe your reasons for any variance from the baseline <br> plan or any other relevant information) |
| ---: | :--- | :--- | :--- |
| 4.a. | New workstations installed and available <br> to the public | 72 | N/A |
| 4.b. | Average users per week (NOT cumulative) | 21 | We suspect that this is mostly due to school being out for summer <br> and youth having less opportunities to engage in academic <br> pursuits. |
| 4.c. | Number of PCCs with upgraded broadband <br> connectivity | 3 | N/A |
| 4.d. | Number of PCCs with new broadband <br> wireless connectivity | 0 | N/A |


|  | Indicator | Total | Narrative (describe your reasons for any variance from the baseline <br> plan or any other relevant information) |
| :--- | :--- | :--- | :--- |
| 4.e.Number of additional hours per week <br> existing and new PCCs are open to the <br> public as a result of BTOP funds | 118 | N/A |  |

5. Training Programs. In the chart below, please describe the training programs provided at each of your BTOP-funded PCCs.

| Name of Training Program | Length of Program (per hour <br> basis) | Number of Participants per <br> Program | Number of Training Hours per <br> Program |
| :--- | :---: | :---: | :---: |
| Web Access | 4 | 14 | 56 |

## Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter ( 600 words or less). BPSOS-Bayou La Batre plans to bring back our Mango Languages ESL for Vietnamese program. Many community members that participated in the Web Access program have asked for BPSOS-BLB staff to bring the program back in the coming quarter.
2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write " 0 " in the second column if your project does not include this activity. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan ( 300 words or less).

|  | Milestone | Planned <br> Percent <br> Complete | Narrative (describe reasons for any variance from baseline plan <br> or any relevant information) |
| ---: | :--- | :---: | :--- |
| 2.a. | Overall Project | 100 | N/A |
| 2.b. | Equipment / Supply Purchases | - | Milestone Data Not Required |
| 2.c. | Public Computer Centers Established | - | Milestone Data Not Required |
| 2.d. | Public Computer Centers Improved | - | Milestone Data Not Required |
| 2.e. | New Workstations Installed | - | Milestone Data Not Required |
| 2.f. | Existing Workstations Upgraded | - | Milestone Data Not Required |
| 2.g. | Outreach Activities | - | Milestone Data Not Required |
| 2.h. | Training Programs | - | Milestone Data Not Required |
| 2.i. | Other (please specify): |  |  |

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful ( 600 words or less).
Our biggest challenge will be ensuring we can leverage the project for continued development with our partners, and gear back up for higher enrollment and visibility because school will be starting again.

## Public Computer Center Budget Execution Details

## Activity Based Expenditures (Public Computer Centers)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| Budget for Entire Project |  |  |  | Actuals from Project Inception through End of Current Reporting Period |  |  | Anticipated Actuals from Project Inception through End of Next Reporting Period |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cost Classification | Total Cost (plan) | Matching Funds (plan) | Federal Funds (plan) | Total Cost | Matching Funds | Federal Funds | Total Costs | Matching Funds | Federal Funds |
| a. Personnel | \$311,291 | \$107,800 | \$203,491 | \$301,076 | \$105,351 | \$195,726 | \$325,469 | \$110,148 | \$215,321 |
| b. Fringe Benefits | \$43,761 | \$6,248 | \$37,513 | \$50,665 | \$3,067 | \$47,598 | \$50,665 | \$3,067 | \$47,598 |
| c. Travel | \$5,793 | \$0 | \$5,793 | \$3,625 | \$0 | \$3,625 | \$0 | \$0 | \$6,018 |
| d. Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| e. Supplies | \$34,470 | \$540 | \$33,930 | \$29,244 | \$1,066 | \$28,178 | \$31,771 | \$1,066 | \$30,705 |
| f. Contractual | \$116,014 | \$0 | \$116,014 | \$94,099 | \$0 | \$94,099 | \$94,099 | \$0 | \$94,099 |
| g. Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| h. Other | \$33,083 | \$7,151 | \$25,932 | \$27,454 | \$7,458 | \$20,188 | \$33,390 | \$7,458 | \$25,932 |
| i. Total Direct Charges (sum of a through h) | \$544,412 | \$121,739 | \$422,673 | \$506,163 | \$116,942 | \$389,414 | \$535,394 | \$121,739 | \$419,673 |
| j. Indirect Charges | \$38,866 | \$0 | \$38,866 | \$39,893 | \$0 | \$39,893 | \$41,866 | \$0 | \$41,866 |
| k. TOTALS (sum of $\mathbf{i}$ and j) | \$583,278 | \$121,739 | \$461,539 | \$546,056 | \$116,942 | \$429,307 | \$577,260 | \$121,739 | \$461,539 |

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.
a. Application Budget Program Income: \$0
b. Program Income to Date: \$0
