AWARD NUMBER: 47-41-B10527

DATE: 10/30/2012

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

27.1.2. 16/66/2012					
QUARTERLY PERFORMANCE PR	ROGRES	SS REPORT	FOR PUBLIC COM	IPUTER CENTERS	
General Information					
Federal Agency and Organizational Element to Which Report is Submitted	2. Award	Identification N	lumber	3. DUNS Number	
Department of Commerce, National Telecommunications and Information Administration	10527	155946874			
4. Recipient Organization					
STATE LIBRARY & ARCHIVES, TENNESSEE 312 8	TH AVE	N FL 7, NASH	VILLE, TN 37243-000	1	
5. Current Reporting Period End Date (MM/DD/YYYY)		6. Is this the la	st Report of the Award	Period?	
09-30-2012			○ Yes	No	
7. Certification: I certify to the best of my knowledge and purposes set forth in the award documents.	d belief th	at this report is	correct and complete	for performance of activities for the	
7a. Typed or Printed Name and Title of Certifying Officia	I		7c. Telephone (area code, number and extension)		
Ashley Bowers			615-532-4628		
			7d. Email Address		
			Ashley.Bowers@tn.	gov	
7b. Signature of Certifying Official			7e. Date Report Subm	nitted (MM/DD/YYYY):	
Submitted Electronically			10-30-2012		

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Our 12 sub-recipient libraries are winding down with their federal and cost share spending. Q3 2012 recipient report highlights include: Chattanooga Public Library is partnering with Girls, Inc. and PBS on a Math and Literacy project using 8 of their BTOP laptops. The Children computers (loaded with educational software) were used 1,003 times this past quarter at the Cleveland Bradley County Public Library. Johnson City Public Library partnered with a local bank, SunTrust, to provide a series of financial literacy classes to the public. Memphis Public Library participated in a Job and Career Fair with other 2,000 participants. They utilized BTOP laptops for registering with the Tennessee Department of Labor and resume reviews. The Memphis Library is also partnering with Workforce Investment Network for LaunchPad Job Club and job readiness workshops.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
2.a.	Overall Project	98	
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below
2.c.	Public Computer Centers Established	-	Progress reported in Question 4 below
2.d.	Public Computer Centers Improved	-	Progress reported in Question 4 below
2.e.	New Workstations Installed	-	Progress reported in Question 4 below
2.f.	Existing Workstations Upgraded	-	Progress reported in Question 4 below
2.g.	Outreach Activities	-	Progress reported in Question 4 below
2.h.	Training Programs	-	Progress reported in Question 4 below
2.i.	Other (please specify):	-	Progress reported in Question 4 below

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less)

We did not face any challenges or issues in Q3 2012 in achieving planned progress.

4. Please provide actual total numbers to date or typical averages for the following key indicators, as specified in the question. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated below, figures should be reported <u>cumulatively</u> from award inception to the end of the most recent reporting quarter. Please provide a narrative explanation if the total is different from the target provided in your baseline plan (300 words or less).

	Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
4.a.	New workstations installed and available to the public	325	We have surpassed the baseline of 320 workstations installed and available to the public
4.b.	Average users per week (NOT cumulative)	8,477	We still have fallen short of our baseline of 18,700. We continue are efforts to make sure sub-recipients are reporting accurate figures.
	Number of PCCs with upgraded broadband connectivity	2	Still working with sub-recipients to verify these figures.
4.d.	Number of PCCs with new broadband wireless connectivity	9	Still working with sub-recipients to verify these figures.
4.e.	Number of additional hours per week existing and new PCCs are open to the public as a result of BTOP funds	541	Still working with sub-recipients to verify these figures.

5. Training Programs. In the chart below, please describe the training programs provided at each of your BTOP-funded PCCs.

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Name of Training Program	Length of Program (per hour basis)	Number of Participants per Program	Number of Training Hours per Program
Resume Preparation	4	6	24
Microsoft Word	12	20	240
Basic Email	2	20	40
Introduction to the Internet	2	20	40
Introduction to the World of Computers	8	20	160
Meet the Mouse	2	20	40
Microsoft Excel	12	20	240
Job Hunting Online	2	2	4
Database Introduction/ Research Skills	1	48	48
Financial Literacy	1	6	6
Basic Computer Literacy	1	33	33
Word 2010	2	7	14
Internet Searching	Searching 2 5		10
Open Job Lab	2 5 1		10
Computer Basics	ter Basics 2 6		12
Excel 2010	2	9	18
Windows 7	2	3	6
Troubleshooting	4	2	8
Microsoft Office 2010	2	5	10
E-Readers	1	2	2
Powerpoint	2	2	4
Basic Excel Class	2	2	4
Basic Word	1	2	2
Computer Basics	6	10	60
Job Search Tools	3	65	195
211 Database Workshop	2	13	26
Job Lab	3	6	18
TN Dept of Labor's Mobile Career Coach	4	30	120

RECIPIENT NAME:STATE LIBRARY & ARCHIVES, TENNESSEE

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Resume Workshop	3	13	39
Interview Workshop	3	14	42
Early Childhood Literacy	2	45	90
Computer Basics	2	8	16
Microsoft Word	2	8	16
E-Reader Class	1	12	12
Spreadsheets	2	8	16
Powerpoint Presentations	2	8	16
Basic Internet and Email	1	6	6
Microsoft Publisher	1	12	12

Add Training Program

Remove Training Program

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Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

Our libraries are winding up the spending of their federal and match funds. Most of the libraries continue to offer new workshops and training sessions with their new BTOP labs.

2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plar or any relevant information)
2.a.	Overall Project	98	
2.b.	Equipment / Supply Purchases	-	Milestone Data Not Required
2.c.	Public Computer Centers Established	-	Milestone Data Not Required
2.d.	Public Computer Centers Improved	-	Milestone Data Not Required
2.e.	New Workstations Installed	-	Milestone Data Not Required
2.f.	Existing Workstations Upgraded	-	Milestone Data Not Required
2.g.	Outreach Activities	-	Milestone Data Not Required
2.h.	Training Programs	-	Milestone Data Not Required
2.i.	Other (please specify):	-	Milestone Data Not Required

^{3.} Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

We do not anticipate any challenges or issues in the coming quarter.

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Public Computer Center Budget Execution Details

Activity Based Expenditures (Public Computer Centers)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

	•		•	•		• •			
Budget for Entire Project				Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$28,434	\$8,530	\$19,904	\$28,434	\$8,530	\$19,904	\$28,434	\$8,530	\$19,904
b. Fringe Benefits	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
c. Travel	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Equipment	\$581,038	\$174,311	\$406,727	\$581,038	\$174,311	\$406,727	\$581,038	\$174,311	\$406,727
e. Supplies	\$109,714	\$32,914	\$76,800	\$109,714	\$32,914	\$76,800	\$109,714	\$32,914	\$76,800
f. Contractual	\$69,369	\$20,811	\$48,558	\$59,385	\$20,811	\$38,574	\$59,385	\$20,811	\$38,574
g. Construction	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Other	\$7,188	\$2,157	\$5,031	\$7,188	\$2,157	\$5,031	\$7,188	\$2,157	\$5,031
i. Total Direct Charges (sum of a through h)	\$795,743	\$238,723	\$557,020	\$785,759	\$238,723	\$547,036	\$785,759	\$238,723	\$547,036
j. Indirect Charges	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
k. TOTALS (sum of i and j)	\$795,743	\$238,723	\$557,020	\$785,759	\$238,723	\$547,036	\$785,759	\$238,723	\$547,036

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0	b. Program Income to Date: \$0
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