DATE: 07/30/2012

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

QUARTERLY PERFORMANCE PROC	GRESS REPORT	FOR PUBLIC COM	IPUTER CENTERS		
General Information					
Federal Agency and Organizational Element to Which Report is Submitted 2. //	Award Identification N	lumber	3. DUNS Number		
Department of Commerce, National Telecommunications and Information Administration 47	7-41-B10527	155946874			
4. Recipient Organization					
STATE LIBRARY & ARCHIVES, TENNESSEE 312 8TH	AVE N FL 7, NASH	VILLE, TN 37243-000	1		
5. Current Reporting Period End Date (MM/DD/YYYY)	6. Is this the la	st Report of the Award	Period?		
06-30-2012		○ Yes	No		
7. Certification: I certify to the best of my knowledge and be purposes set forth in the award documents.	lief that this report is	correct and complete	for performance of activities for the		
7a. Typed or Printed Name and Title of Certifying Official		7c. Telephone (area c	ode, number and extension)		
Ashley Bowers		615-532-4628			
		7d. Email Address			
		Ashley.Bowers@tn.	gov		
7b. Signature of Certifying Official		7e. Date Report Subm	nitted (MM/DD/YYYY):		
Submitted Electronically		07-30-2012			

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Our12 sub-recipient libraries are almost complete with spending their federal and cost share funds. Recipient report highlights include: Washington County was able to overcome their installation issues. They have received their new computers for their computer lab and are in the process of making it available to the public. The Chattanooga Public Library has partnered with Chattanooga Re-Start and the Chattanooga Department of Education Arts & Culture for use of their computers in GED and Senior computer training. Johnson City formally opened its center on May 31, 2012. Library staff continue to report overwhelmingly positive feedback from patrons, and a variety of classes have been held in the new center. The library staff, management, and board consider the project to be an unqualified success. Kingsport staff reported that they helped a homeless woman find a live-in job with an elderly couple by helping her post a job ad on Craig's List during one of their open job labs.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
2.a.	Overall Project	98	
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below
2.c.	Public Computer Centers Established	-	Progress reported in Question 4 below
2.d.	Public Computer Centers Improved	-	Progress reported in Question 4 below
2.e.	New Workstations Installed	-	Progress reported in Question 4 below
2.f.	Existing Workstations Upgraded	-	Progress reported in Question 4 below
2.g.	Outreach Activities	-	Progress reported in Question 4 below
2.h.	Training Programs	-	Progress reported in Question 4 below
2.i.	Other (please specify):	-	Progress reported in Question 4 below

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

We did not face any challenges or issues this past quarter in achieving planned progress.

4. Please provide actual total numbers to date or typical averages for the following key indicators, as specified in the question. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated below, figures should be reported <u>cumulatively</u> from award inception to the end of the most recent reporting quarter. Please provide a narrative explanation if the total is different from the target provided in your baseline plan (300 words or less).

	Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
42	New workstations installed and available to the public	325	We have surpassed the baseline of 320 workstations installed an available to the public.
4.b.	Average users per week (NOT cumulative)	8,045	We have fallen short of our baseline figure of 18,700. We will continue to work with sub-recipients to make sure they are appropriately reporting average user numbers.
4.c.	Number of PCCs with upgraded broadband connectivity	2	Awaiting final install.
<i>4</i> n	Number of PCCs with new broadband wireless connectivity	9	Awaiting final install.
4.e.	Number of additional hours per week existing and new PCCs are open to the public as a result of BTOP funds	541	PCCs not yet open.

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5. Training Programs. In the chart below, please describe the training programs provided at each of your BTOP-funded PCCs.

Name of Training Program	Length of Program (per hour basis)	Number of Participants per Program	Number of Training Hours per Program		
Resume Preparation	4	6			
Microsoft Word	12 20		240		
Basic Email	2	20	40		
Introduction to the Internet	2	20	40		
Introduction to the World of Computers	8	20	160		
Meet the Mouse	2	20	40		
Resume Writing 101	2	6	12		
Job Skills	1	5	5		
Research Skills	1	10	10		
Regional Electronic & Audiobook Download System	1	7	7		
Genealogy	2	19	38		
Financial Literacy	1	2	2		
Word 2010 I	2	8	16		
Word 2010 II	0 II 2 7		14		
Email	2	9	18		
Internet Searching	2	6	12		
Open Job Lab	2	7	14		
Computer Basics I	2	9	18		
Computer Basics II	2	8	16		
Excel 2010 I	2	5	10		
Excel 2010 II	2	7	14		
Facebook	2	11	22		
Ask the Tech Lady	2	12	24		
Basic Computer Skills	1	3	3		
Resume Class	1	1	1		
E-Readers	1	2	2		
PowerPoint	2	2	4		

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Basic Excel Class	2	3	6
Computer Basics	6	6	36
U.S. Census Tutorial	2	8	16
Job Search Tools	3	42	126
E-book Workshop	2	8	16
Non-profit Foundation Database Workshop	3	14	42
211 Database Workshop	2	13	26
Computer Basics	2	8	16
Microsoft Word	2	8	16
Teen Job Training	2	8	16
E-Reader Class	1	12	12
Resume Help	1	1	1
Microsoft Word	1	3	3
Microsoft PowerPoint	1	2	2
Microsoft Excel	1	3	3
Internet for beginners	1	2	2
Concepts	1	2	2
Web Email	1	2	2
Job Searching	1	1	1

Add Training Program

Remove Training Program

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Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

We have 1 remaining library, Washington County, still in the process of getting their workstations up and running. We hope to see our libraries leverage their computer centers in order to form new partnerships in the community for added services and job training.

2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any relevant information)
2.a.	Overall Project	98	
2.b.	Equipment / Supply Purchases	-	Milestone Data Not Required
2.c.	Public Computer Centers Established	-	Milestone Data Not Required
2.d.	Public Computer Centers Improved	-	Milestone Data Not Required
2.e.	New Workstations Installed	-	Milestone Data Not Required
2.f.	Existing Workstations Upgraded	-	Milestone Data Not Required
2.g.	Outreach Activities	-	Milestone Data Not Required
2.h.	Training Programs	-	Milestone Data Not Required
2.i.	Other (please specify):	-	Milestone Data Not Required

^{3.} Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

We do not anticipate any challenges or issues in the coming quarter.

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Public Computer Center Budget Execution Details

Activity Based Expenditures (Public Computer Centers)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

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Budget for Entire Project			Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period			
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$28,434	\$8,530	\$19,904	\$28,434	\$8,530	\$19,904	\$28,434	\$8,530	\$19,904
b. Fringe Benefits	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
c. Travel	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Equipment	\$581,038	\$174,311	\$406,727	\$581,038	\$174,311	\$406,727	\$581,038	\$174,311	\$406,727
e. Supplies	\$109,714	\$32,914	\$76,800	\$109,714	\$32,914	\$76,800	\$109,714	\$32,914	\$76,800
f. Contractual	\$69,369	\$20,811	\$48,558	\$59,385	\$20,811	\$38,574	\$59,385	\$20,811	\$38,574
g. Construction	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Other	\$7,188	\$2,157	\$5,031	\$7,188	\$2,157	\$5,031	\$7,188	\$2,157	\$5,031
i. Total Direct Charges (sum of a through h)	\$795,743	\$238,723	\$557,020	\$785,759	\$238,723	\$547,036	\$785,759	\$238,723	\$547,036
j. Indirect Charges	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
k. TOTALS (sum of i and j)	\$795,743	\$238,723	\$557,020	\$785,759	\$238,723	\$547,036	\$785,759	\$238,723	\$547,036

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0	b. Program Income to Date: \$0
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