|  | 2. Award or Grant Number 45-50-M09044  4. Report Date (MM/DD/YYYY) 10-01-2012 |   |  |  |  |
|--|---|---|--|--|--|
| 1. Recipient Name Connected Nation, Inc SC                           | 6. Reporting Period End Date: 09-30-2012                                      |   |  |  |  |
| 3. Street Address<br>1020 College Street, P.O. Box 3448,             |   |   |  |  |  |
| <b>5. City, State, Zip Code</b> Bowling Green, KY 42101-2137         |   |   |  |  |  |
| 7a. Project / Grant Period<br>Start Date: (MM/DD/YYYY)<br>12-20-2009 | 7b. End Date: (MM/DD/YYYY)<br>12-19-2014                                      | 8. Designated Entity on Behalf of: South Carolina |  |  |  |

# 9. List the individual projects in your approved project plan

|   | Project Type (Data Collection, Capacity<br>Building, Technical Assistance, etc.) |     | Total Federal Funding<br>Amount | Total Federal Funding<br>Amount expended at the end<br>of this reporting period | Percent of Total Federal Funding amount expended |
|---|--|-----|---------------------------------|---|--|
| 1 | Data Collection  | N/A | 2,730,837                       | 1,556,295   | 57   |
| 2 | Technical Assistance   | N/A | 949,018                         | 244,787   | 26   |
| 3 | Planning Teams   | N/A | 299,977                         | 51,349  | 17   |
| 4 | N/A  | N/A | 0                               | 0   | 0  |
| 5 | N/A  | N/A | 0                               | 0   | 0  |

## 10. Personnel

10a. If the project is not fully staffed, describe how any lack of staffing may impact the project's timeline and when the project will be fully staffed.

N/A - Project is fully staffed

10b. Staffing Table

| Job Title                   | FTE % | Project(s) Assigned | Change    |
|-----------------------------|-------|---------------------|-----------|
| Business Programmer Analyst | 3     | Data Collection     | No Change |
| CAI Coordinator             | 10    | Data Collection     | No Change |

| Compliance Coordinator                | 7  | Data Collection | No Change |
|---------------------------------------|----|-----------------|-----------|
| ETS Analyst                           | 55 | Data Collection | No Change |
| ETS Manager                           | 4  | Data Collection | No Change |
| GIS Analyst 1                         | 35 | Data Collection | No Change |
| GIS Analyst 2                         | 1  | Data Collection | No Change |
| GIS Analyst 3                         | 1  | Data Collection | No Change |
| GIS Analyst 4                         | 1  | Data Collection | No Change |
| GIS Services Manager                  | 4  | Data Collection | No Change |
| Grants Management Officer             | 10 | Data Collection | No Change |
| Outreach & Awareness Manager          | 5  | Data Collection | No Change |
| Outreach & Awareness Specialist 1     | 19 | Data Collection | No Change |
| Outreach & Awareness Specialist 2     | 11 | Data Collection | No Change |
| Outreach & Awareness Specialist 3     | 7  | Data Collection | No Change |
| Outreach & Awareness Specialist 4     | 6  | Data Collection | No Change |
| Policy & Research Outreach Specialist | 5  | Data Collection | No Change |
| President & COO                       | 3  | Data Collection | No Change |
| Project Coordinator                   | 4  | Data Collection | No Change |
| Project Management Director           | 9  | Data Collection | No Change |
| Project Manager 1                     | 5  | Data Collection | No Change |
| Project Manager 2                     | 2  | Data Collection | No Change |
| Provider Relations Manager            | 9  | Data Collection | No Change |
| State Services Specialist 1           | 6  | Data Collection | No Change |
| State Services Specialist 2           | 24 | Data Collection | No Change |
| Community Technology Specialist       | 1  | Planning Teams  | No Change |
| Outreach & Awareness Manager          | 1  | Planning Teams  | No Change |

| Research Analyst 2                    |         |          | 1                    | Planning Teams       | No Change |
|---------------------------------------|---------|----------|----------------------|----------------------|-----------|
| State Services Specialist 1           |         |          | 1                    | Planning Teams       | No Change |
| Broadband Planning Manager 1          |         |          | 5                    | Technical Assistance | No Change |
| Broadband Planning Manager 2          |         |          | 1                    | Technical Assistance | No Change |
| Chief Policy Counsel                  |         |          | 2                    | Technical Assistance | No Change |
| Policy & Research Outreach Specialist |         |          | 2                    | Technical Assistance | No Change |
| President & COO                       |         |          | 1                    | Technical Assistance | No Change |
| Project Management Director           |         |          | 22                   | Technical Assistance | No Change |
| Research & GIS Analyst                |         |          | 3                    | Technical Assistance | No Change |
| Research Analyst 1                    |         |          | 37                   | Technical Assistance | No Change |
| Research Analyst 2                    |         |          | 5                    | Technical Assistance | No Change |
| Research Analyst 3                    |         |          | 2                    | Technical Assistance | No Change |
| Research Analyst 4                    |         |          | 1                    | Technical Assistance | No Change |
| Research Manager                      |         |          | 9                    | Technical Assistance | No Change |
| State & Local Program Director        |         |          | 1                    | Technical Assistance | No Change |
| State Services Specialist 1           |         | 1        | Technical Assistance | No Change            |           |
|                                       | Add Row | Remove R | Row                  |                      | ,         |

# 11. Subcontracts (Vendors and Subrecipients)

11a. Subcontracts Table - Include all subcontractors. The totals from this table equal the "Subcontractor Total" for the Program Budget Worksheet (Q. 12, Column 2, 3, and 4)

| Name                       | Subcontract<br>Purpose | Type (Vendor/Subrec) | RFP<br>Issued<br>(Y/N) | Contract<br>Executed<br>(Y/N) | Start Date | End Date   | Total Federal<br>Funds<br>Allocated | Total<br>Matching<br>Funds<br>Allocated |                 | d % Assigned<br>a Collection 75) |
|----------------------------|------------------------|----------------------|------------------------|-------------------------------|------------|------------|-------------------------------------|---|-----------------|----------------------------------|
| Throughbred Research Group | Data Collection        | Vendor               | Yes                    | Yes                           | 02/09/2010 | 08/31/2013 | 67,936                              | 0                                       | Data Collection | 21                               |
| Throughbred Research Group | Technical Assistance   | Vendor               | Yes                    | Yes                           | 02/09/2010 | 08/31/2013 | 253,411                             | 0                                       | Technical Assis | 79                               |
| ETS Contract Labor         | Data Collection        | Vendor               | No                     | Yes                           | 12/20/2009 | 12/19/2014 | 167,182                             | 77,623                                  | Data Collection | 100                              |

| GIS Consultants                     | Data Collection      | Vendor | Yes | Yes | 12/20/2009 | 12/19/2014 | 49,115  | 0      | Data Collection | 100 |
|-------------------------------------|----------------------|--------|-----|-----|------------|------------|---------|--------|-----------------|-----|
| Legal Consultants                   | Data Collection      | Vendor | No  | Yes | 12/20/2009 | 12/19/2014 | 33,820  | 29,260 | Data Collection | 100 |
| Community Technology<br>Specialists | Planning Teams       | Vendor | No  | Yes | 05/14/2012 | 05/13/2014 | 236,000 | 0      | Planning Team   | 100 |
| Hosting                             | Data Collection      | Vendor | No  | No  | 12/20/2009 | 12/19/2014 | 38,683  | 0      | Data Collection | 100 |
| Various                             | Data Collection      | Vendor | No  | No  | 12/20/2009 | 12/19/2014 | 27,794  | 0      | Data Collection | 100 |
| Various                             | Technical Assistance | Vendor | No  | No  | 12/20/2009 | 12/19/2014 | 17,516  | 0      | Technical Assis | 100 |

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11b. Describe any challenges encountered with vendors or subrecipients.

No issues or challenges to report.

# 12. Budget worksheet

Columns 2, 3, and 4 will match your current project budget for your entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved.

| Project Budget Element    | Federal<br>Funds<br>Awarded | Approved Matching Funds | Total<br>Budget | Federal<br>Funds<br>Expended | Approved<br>Matching Funds<br>Expended | Total Funds<br>Expended |
|---------------------------|-----------------------------|-------------------------|-----------------|------------------------------|--|-------------------------|
| Personnel Salaries        | \$1,199,434                 | \$123,752               | \$1,323,186     | \$510,173                    | \$745                                  | \$510,918               |
| Personnel Fringe Benefits | \$257,278                   | \$32,004                | \$289,282       | \$113,171                    | \$160                                  | \$113,331               |
| Travel                    | \$157,557                   | \$0                     | \$157,557       | \$83,452                     | \$582                                  | \$84,034                |
| Equipment                 | \$139,143                   | \$0                     | \$139,143       | \$83,608                     | \$0                                    | \$83,608                |
| Materials / Supplies      | \$50,350                    | \$0                     | \$50,350        | \$28,963                     | \$0                                    | \$28,963                |
| Subcontracts Total        | \$891,457                   | \$106,883               | \$998,340       | \$460,759                    | \$192,470                              | \$653,229               |
| Construction              | \$0                         | \$0                     | \$0             | \$0                          | \$0                                    | \$0                     |
| Other                     | \$54,298                    | \$685,883               | \$740,181       | \$26,033                     | \$265,541                              | \$291,574               |

| Project Budget Element | Federal<br>Funds<br>Awarded | Approved Matching Funds | Total<br>Budget | Federal<br>Funds<br>Expended | Approved<br>Matching Funds<br>Expended | Total Funds<br>Expended |
|------------------------|-----------------------------|-------------------------|-----------------|------------------------------|--|-------------------------|
| Total Direct Costs     | \$2,749,517                 | \$948,522               | \$3,698,039     | \$1,306,159                  | \$459,498                              | \$1,765,657             |
| Total Indirect Costs   | \$1,230,315                 | \$82,145                | \$1,312,460     | \$546,272                    | \$1,024                                | \$547,296               |
| Total Costs            | \$3,979,832                 | \$1,030,667             | \$5,010,499     | \$1,852,431                  | \$460,522                              | \$2,312,953             |
| % of Total             | 79                          | 21                      | 100             | 80                           | 20                                     | 100                     |

#### 13. Hardware / Software

13a. List any hardware/software purchased during this reporting period. Hardware/Software purchases for the project to date include the following:

Interactive Map: \$60,000ArcInfo/ArcGIS Software: \$7,515Computers & Software: \$21,411

Speed Test: \$3,823Google Earth Pro: \$585Spectrum Analyzer: \$4.477

- Multiple dedicated storage servers and backup replication solution: \$4.938

New purchases this quarter include the following:

- Computers & software : \$592

- Speed Test: \$1,395

- Multiple dedicated storage servers and backup replication solution: \$4,938

## 13b. Please note any hardware/software that has yet to be purchased and explain why it has not been purchased.

Remaining purchases may include SQL server for mapping geodatabase, SQL server software, multiple dedicated storage server, security application, additional backup replication solution, computers, a spectrum analyzer, GPS units, interactive map upgrades/maintenance, ArchInfo/ArcGIS maintenance, and speed test updates as well as computers and software maintenance. These items will only be purchased if necessary for the successful completion of the project.

## 14. SBI PPR Project Attachment (Skip question 14b if Data Collection is your only project).

14a. Complete a SBI PPR Project Data Collection Attachment and attach it to the PPR.

14b. Complete a SBI PPR Attachment for each additional funded project and attach it to the PPR.

# 15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose set forth in the award documents.

15a. Typed or Printed Name and Title of Authorized Certifying Official

Bernie Bogle

15c. Telephone (area code, number, and extension)

|  | 15d. Email Address                      |
|--|---|
|  | bbogle@connectednation.org              |
| 15b. Signature of Authorized Certifying Official | 15e. Date Report Submitted (MM/DD/YYYY) |
| Submitted Electronically                         | 10-29-2012                              |
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