

QUARTERLY PERFORMANCE PROGRESS REPORT FOR PUBLIC COMPUTER CENTERS

General Information

1. Federal Agency and Organizational Element to Which Report is Submitted Department of Commerce, National Telecommunications and Information Administration	2. Award Identification Number 37-42-B10533	3. DUNS Number 120607895
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4. Recipient Organization

 Olive Hill Community Economic Development P.O. Box 4008, Morganton, NC 28680-4008

5. Current Reporting Period End Date (MM/DD/YYYY) 09-30-2012	6. Is this the last Report of the Award Period? <p style="text-align: right;"><input type="radio"/> Yes <input checked="" type="radio"/> No</p>
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7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.

7a. Typed or Printed Name and Title of Certifying Official Beverly Carlton President - CEO	7c. Telephone (area code, number and extension) 828-439-8893
	7d. Email Address olivehcedc@live.com

7b. Signature of Certifying Official Submitted Electronically	7e. Date Report Submitted (MM/DD/YYYY): 11-19-2012
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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

The Burke Center for Community Economic Development began hosting classes open to the public in mid-August 2012. The center has hosted Leadership Burke, training for The Benefit Bank Counselors as well as a series of classes through the community college and the local public library. Traffic for the general use of computers is steadily increasing as word gets out about the facility. Since opening to the public in August more than 320 users have utilized the computers to access job search information, e-resources, completing online classes, resume writing and some have enjoyed playing games and social media as well as attend classes. There have been a total of 425 visits to the center, some from elected officials as well as those curious about what is going on in this building. Attended the local job fair September 20, 2012 distributing information to approximately 500 participants.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
2.a.	Overall Project	79	No variance
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below
2.c.	Public Computer Centers Established	-	Progress reported in Question 4 below
2.d.	Public Computer Centers Improved	-	Progress reported in Question 4 below
2.e.	New Workstations Installed	-	Progress reported in Question 4 below
2.f.	Existing Workstations Upgraded	-	Progress reported in Question 4 below
2.g.	Outreach Activities	-	Progress reported in Question 4 below
2.h.	Training Programs	-	Progress reported in Question 4 below
2.i.	Other (please specify):	-	Progress reported in Question 4 below

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

No challenges presented an issue that we did not easily overcome

4. Please provide actual total numbers to date or typical averages for the following key indicators, as specified in the question. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated below, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative explanation if the total is different from the target provided in your baseline plan (300 words or less).

	Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
4.a.	New workstations installed and available to the public	45	na
4.b.	Average users per week (NOT cumulative)	25	na
4.c.	Number of PCCs with upgraded broadband connectivity	45	na
4.d.	Number of PCCs with new broadband wireless connectivity	20	na
4.e.	Number of additional hours per week existing and new PCCs are open to the public as a result of BTOP funds	12	40 hours standard available; 12 additional hours

5. Training Programs. In the chart below, please describe the training programs provided at each of your BTOP-funded PCCs.

Name of Training Program	Length of Program (per hour basis)	Number of Participants per Program	Number of Training Hours per Program
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How Not to Be Afraid of Your Computer	2	12	24
Computer Basics 1	2	12	24
Computer Basics 2	2	12	24
Internet Basics	2	11	22
Start Your Own Business in Burke County	3	6	18
How to Start a Business	3	12	36
Start a Business this Weekend	3	6	18
Employability Skills	4	6	24

Add Training Program

Remove Training Program

Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).
 Add 4 new computer classes; Adding a 6 week Entrepreneurial training course

2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any relevant information)
2.a.	Overall Project	79	
2.b.	Equipment / Supply Purchases	-	Milestone Data Not Required
2.c.	Public Computer Centers Established	-	Milestone Data Not Required
2.d.	Public Computer Centers Improved	-	Milestone Data Not Required
2.e.	New Workstations Installed	-	Milestone Data Not Required
2.f.	Existing Workstations Upgraded	-	Milestone Data Not Required
2.g.	Outreach Activities	-	Milestone Data Not Required
2.h.	Training Programs	-	Milestone Data Not Required
2.i.	Other (please specify):	-	Milestone Data Not Required

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

All systems are working smoothly now; do not anticipate any challenges other than seasonal weather changes

Public Computer Center Budget Execution Details

Activity Based Expenditures (Public Computer Centers)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project				Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$154,000	\$40,000	\$114,000	\$128,862	\$44,726	\$84,136	\$164,454	\$49,500	\$114,954
b. Fringe Benefits	\$30,800	\$8,000	\$22,800	\$12,555	\$4,025	\$8,530	\$26,347	\$6,000	\$20,347
c. Travel	\$5,000	\$0	\$5,000	\$5,600	\$600	\$5,000	\$7,600	\$2,600	\$5,000
d. Equipment	\$96,142	\$0	\$96,142	\$47,472	\$521	\$46,951	\$62,521	\$2,521	\$60,000
e. Supplies	\$10,000	\$5,000	\$5,000	\$703	\$100	\$603	\$5,500	\$3,500	\$4,000
f. Contractual	\$14,400	\$0	\$14,400	\$5,773	\$100	\$5,673	\$13,100	\$2,100	\$11,000
g. Construction	\$254,000	\$70,000	\$184,000	\$254,000	\$70,000	\$184,000	\$254,000	\$70,000	\$184,000
h. Other	\$12,400	\$5,000	\$7,400	\$6,584	\$4,331	\$2,253	\$9,400	\$4,900	\$4,500
i. Total Direct Charges (sum of a through h)	\$576,742	\$128,000	\$448,742	\$461,549	\$124,403	\$337,146	\$542,922	\$141,121	\$403,801
j. Indirect Charges									
k. TOTALS (sum of i and j)	\$576,742	\$128,000	\$448,742	\$461,549	\$124,403	\$337,146	\$542,922	\$141,121	\$403,801

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0	b. Program Income to Date: \$5,700
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