AWARD NUMBER: 35-43-B10002 DATE: 05/07/2013

QUARTERLY PERFORMANCE PROGRESS REPORT FOR SUSTAINABLE BROADBAND ADOPTION							
General Information							
1. Federal Agency and Organizational Element to Which Report is Submitted	2. Award Identification	on Number	3. DUNS Number				
Department of Commerce, National Telecommunications and Information Administration	35-43-B10002		783998099				
4. Recipient Organization							
New Mexico State Library 1209 Camino Carlos Rey,	Santa Fe, NM 87507	,					
5. Current Reporting Period End Date (MM/DD/YYYY) 6. Is this the last Report of the Award Period?							
03-31-2013		◯ Yes ● No					
7. Certification: I certify to the best of my knowledge an purposes set forth in the award documents.	d belief that this repor	rt is correct and complete	for performance of activities for the				
7a. Typed or Printed Name and Title of Certifying Officia	al	7c. Telephone (area c	ode, number and extension)				
Devon Skeele		505-476-9762					
		7d. Email Address					
		devon.skeele@state	e.nm.us				
7b. Signature of Certifying Official		7e. Date Report Submitted (MM/DD/YYYY):					
Submitted Electronically		05-07-2013					

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

During Q1, FFNM staff worked to finalize all grant activities. Staff analyzed all data collected throughout the project to create the Final Assessment Report and to develop sustainable marketing materials including a marketing toolkit. The marketing materials will be distributed to public libraries throughout the state. Staff also worked with Project Partners to ensure project sustainability through ongoing partnerships with the New Mexico Department of Information Technology.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)		
2.a.	Overall Project	94	Project Staff are working with Project Partners to finalize project activities in order to comply with all grant requirements and to expend all grant funds.		
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below		
2.c.	Awareness Campaigns	-	Progress reported in Question 4 below		
2.d.	Outreach Activities	-	Progress reported in Question 4 below		
2.e.	Training Programs	-	Progress reported in Question 4 below		
2.f.	Other (please specify):	-	Progress reported in Question 4 below		

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

No specific challenges were experienced during this Quarter.

4a. In the chart below, please provide the requested information on your BTOP grant-funded SBA activities. Please also provide a short description of the activity (600 words or less). Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please ensure that the numbers of new household subscribers and business or community anchor institution (CAI) subscribers reflected in the "Total" row represent the unduplicated number of new subscribers that can be attributed to your SBA project as a whole.

Name of the SBA Activity	Location of SBA Activity	Description of Activity (600 words or less)	Size of Target Audience	Actual Number of Participants	New Subscribers: Households	New Subscribers: Businesses and/or CAIs
Marketing and Outreach, one- on-one meetings	various statewide locations	Project staff worked with Project Partners to develop the Final Assessment Report and marketing materials to support project sustainability with public libraries and community stakeholders.	0	0	0	0
	Total:		0	0	0	0

4b. Please describe your method for determining the number of households, businesses, and/or (CAIs) subscribing to broadband as a result of your SBA programs (600 words or less).

Project staff worked throughout this quarter to analyze data collected by the University of New Mexico to determine participant adoption rate. Data is being compiled and presented in a final Project Assessment Report.

4c. Please provide a narrative explanation if the total number of new subscribers is different from the targets provided in your baseline plan (600 words or less).

Fast Forward New Mexico measures three types of broadband adopters or subscribers. 1. Subscribers: A homeowner or businessowner who, previous to FFNM presence did not have broadband and now has purchased broadband services from a provider (ISP). 2. Subscribers who increase access: a subscriber who more frequently accesses broadband and increases the value he or she

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(through	another's subscription) and increases th	e value he or	she place	on subscriber who more frequently access broadband s on internet access. To measure subscribers, subscribers surveyed training participants before and after training.	
4d. Pleas BTOP fur		he number of	businesse	s and CAIs receiving discounted broadband service as result of	
Househ	olds: 0			Businesses and CAIs : 0	
Project Ir	ndicators (Next Quarter)				
				used on finalizing the grant project by completing the project sessment report and finalizing all project activities.	
"0" in the insert the quarter.	second column if your project does not ir at the bottom of the table. Figures shou	clude this act Id be reported	ivity. If yo d cumulati	estones in your project as of the end of the next quarter. Write u provided additional milestones in your baseline report, please vely from award inception to the end of the next reporting lete is different from the target provided in your baseline plan	
	Milestone	Percent Complete	Narrati	ve (describe reasons for any variance from baseline plan or any other relevant information)	
2.a.	Overall Project	100	Project Staff are working with Project Partners to finalize project activities in order to comply with all grant requirements and to expend all grant funds.		
2.b.	Equipment Purchases	-	Milestone	Data Not Required	
2.c.	Awareness Campaigns	-	Milestone Data Not Required		
2.d.	Outreach Activities	-	Milestone	Data Not Required	
2.e.	Training Programs	-	Milestone	Data Not Required	
2.f.	Other (please specify):	-	Milestone	Data Not Required	
				rter that may impact planned progress against the project here technical assistance from the BTOP program may be useful	

(600 words or less). No challenges or issues are anticipated. NM State Library staff continue to explore innovative ways to ensure project sustainability.

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Sustainable Broadband Adoption Budget Execution Details

Activity Based Expenditures (Sustainable Broadband Adoption)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project				Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$332,551	\$184,147	\$148,404	\$184,858	\$91,939	\$92,919	\$186,950	\$94,031	\$92,919
b. Fringe Benefits	\$69,679	\$28,835	\$40,744	\$53,224	\$25,345	\$27,879	\$53,910	\$26,031	\$27,879
c. Travel	\$42,197	\$0	\$42,197	\$7,389	\$0	\$7,389	\$7,389	\$0	\$7,389
d. Equipment	\$270,972	\$146,794	\$124,178	\$270,768	\$146,794	\$123,974	\$279,768	\$146,794	\$132,974
e. Supplies	\$1,000	\$0	\$1,000	\$1,885	\$0	\$1,885	\$1,885	\$0	\$1,885
f. Contractual	\$1,288,074	\$197,153	\$1,090,921	\$1,302,676	\$208,828	\$1,093,848	\$1,460,255	\$290,073	\$1,170,182
g. Construction	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Other	\$10,044	\$0	\$10,044	\$24,260	\$0	\$24,260	\$24,260	\$0	\$24,260
i. Total Direct Charges (sum of a through h)	\$2,014,517	\$556,929	\$1,457,488	\$1,845,060	\$472,906	\$1,372,154	\$2,014,417	\$556,929	\$1,457,488
j. Indirect Charges									
k. TOTALS (sum of i and j)	\$2,014,517	\$556,929	\$1,457,488	\$1,845,060	\$472,906	\$1,372,154	\$2,014,417	\$556,929	\$1,457,488

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0

b. Program Income to Date: \$0