| Performance Progress Report | | | | | | 2. Award Or 32-50-M09 | | umber | |
|--|--|--|---|---|---|--|--|---|---|
| | | | | | | 4. Report Date (MM/DD/YYYY) 10-12-2011 | | | |
| 1. Recipient Name Connected Nation, Inc - Nevada | | | | | | 6. Designate Nevada | ed Entity | On Behalf | f Of: |
| 3. Street Address | | | | | | 8. Final Report? 9. Report Frequency | | | |
| 1020 College Street, P.O. Box 3 | 3448, | | | | | O Yes O Quart | | | • |
| 5. City, State, Zip Code Bowling Green, KY 42102-3448 | 3 | | | | | No | | ⊖ Annua ⊖ Final | |
| 7. Project / Grant Period | 7a. | | 7t | | | 9a. If Other | , please o | describe: | |
| Start Date: (MM/DD/YYYY) 12-20-2009 | | Date: (MM/DD/YYYY) 9-2014 | | eporting Period End Date:)-30-2011 | • | N//A | | | |
| 10. Broadband Mapping | 1 | 10a. Provider Table | I | | | I | | | |
| Number of Providers IdentifiedNumber of Providers Co00 | Intacted | Number of Agreement Reached for Data Sha | aring | | Number Comple | te Data Sets | Numbe Data Se 0 | er of ets Verifie | d |
| 10b. Are you submitting the require | d PRO | │ ∕IDER DATA by using th | ne Ex | cel spreadsheet provic | ded by the | SBDD grants | s office? | Yes | No |
| 10c. Have you encountered challe | | | | | | | | | |
| 10d. If so, describe the discussions ACI, Inc.: In addition to contact a | | | | | | nal attempts | s were n | nade this | period. |
| Air-Internet, Inc.: In addition to c period. | ontact a | attempts made on July | y 1, | 2010 and January 5 | 5, 2011, 2 | additional a | attempts | s were ma | ade this |
| Ezznet, Inc.: Five contact attem | ots were | e made between April | I 17, | , 2011 and August 8, | , 2011 wit | h no respor | nse. | | |
| Pyramid Net: On August 05, 20′ from our list. | 1, a rej | presentative of the co | mpa | any replied to a reque | est for pa | rticipation a | sking th | nat they b | e removed |
| 10e. If you are collecting data through other means (e.g. data extraction, extrapolation, etc), please describe your progress to date and the relevant activities to be undertaken in the future | | | | | | | | the relevant | |
| No data was collected through e | xtractic | on or extrapolation. | | | | | | | |
| 10f. Please describe the verification activities you plan to implement ESRI has deployed and is hosting the BroadbandStat (BBStat) web application. ESRI houses the customized application in their highly available, monitored, and managed environment. Their services include maintaining a staging environment for data verification and compatibility as well as a production environment for client access. | | | | | | | | | |
| Consumer feedback in the form from the public regarding broads the broadband availability inform comparison of the broadband la three types of information: 1) res provider; and 3) residents who c region state that they are withou approach the providers within the the ground. | band se nation w ndscap sidents lo not h it broad | ervice. Once broadbar which was collected th we to the information re who do not have broa ave broadband, but th lband, but the broadba | nd in nroug eceiv adba he bi and | nquiries are received gh the State Broadba ved from broadband and but want it; 2) res roadband inventory inventory maps show | l across th and Initiat inquiries sidents w maps ind w otherwi | he state, this ive (SBI). T Broadband ho have bro icate that th se, this allo | s inform his allov l inquirie badband ey do. li ws Coni | ation is o ws for a re es are ab l but wan f resident nected N | overlaid with eal-world ole to provide t a different ts within a lation to |
| Within the Q2 Performance Progress Report (PPR) Connected Nation proposed to target 4 additional companies in order to achieve a total field validation rate equal to or exceeding 70.69% before December 31, 2011. As of this report, Connected Nation has completed | | | | | | | | | |

field validation on 73.08% of the provider universe.

10g. Have you initiated verification activities? •Yes ONo

10h. If yes, please describe the status of your activities

BroadbandStat is publicly available on the Connect Nevada website (http://connectnv.org) and received a total of 177 visits between July 1, 2011 and September 30, 2011.

During this quarter, the project received a total of 2 broadband inquiries.

For this reporting period, 5 field verification tests were conducted. Thus far, Connected Nation's staff conducted multiple tests on the following providers: A&J Hardy Enterprises (d.b.a. Comnet Computer Services and Peak Internet Services); Arizona Nevada Tower Corporation; AT&T; Avant Wireless; Baja Broadband LLC; Beehive Telephone Company Inc.; CalNeva Broadband LLC; CC Communications; CenturyLink; Charter Communications; Citizens Telecommunications Company of Nevada (d.b.a. Frontier Communications); Clearwire Corporation; Cox Communications; ETAN Industries (d.b.a. Clark Cablevision and CMA Cablevision); Great Basin Internet Services; High Desert Internet Services; High Speed Networks – Mound House LLC; Highlands Wireless Inc.; Hot Spot Broadband Inc.; KeyOn Wireless; Las Vegas Net; Leap Wireless (d.b.a. Cricket License Company LLC); Lincoln County Telephone; Moapa Valley Telephone Company; Mt. Wheeler Power; Oasis Online Inc.; Oregon-Idaho Utilities (d.b.a. Humboldt Telephone Company); Performance Computing Internet; Reliance Connects (d.b.a. Rio Virgin Telephone & Cablevision); Satview Broadband Ltd.; Schatnet Internet LLC; Sprint Nextel; TelePacific Communications (d.b.a.Nextweb); United Cable Management; Vegas Wi-Fi Communications LLC; Verizon Wireless; Wells Rural Electric Telephone; and Yonder Media.

In addition to the field verification tests that have been conducted, Connected Nation has also conducted work in the field to collect information for the non-participating provider, Avant Wireless, in which by nature of the methodology required for this collection is also included in the above list.

(For more details, please refer to the Q3 Supplemental Answers Document.) 10i. If verification activities have not been initiated please provide a projected time line for beginning and completing such activities

Verification activities have been initiated.

Staffing

10j. How many jobs have been created or retained as a result of this project? 13.63

Connected Nation has numerous staff working on the Connect Nevada project, some at only a small percentage of their time. This approach is beneficial to the project in various ways: some staff provide necessary project support, many staff work together utilizing a team approach, and others are subject matter experts in their respective areas, and by leveraging their expertise, the project benefits from their knowledge and skills without the necessity of supporting a more expensive full-time resource.

10k. Is the project currently fully staffed? OYes ONo

101. If no, please explain how any lack of staffing may impact the project's time line and when the project will be fully staffed

The positions not currently staffed are related to Connect Nevada's new local and regional tech teams. The positions are expected to be filled during the fourth quarter of 2011.

10m. When fully staffed, how many full-time equivalent (FTE) jobs do you expect to create or retain as a result of this project?

16.63

| 10n. Staffing Table | | |
|-----------------------------|-------|--------------|
| Job Title | FTE % | Date of Hire |
| Associate Counsel | 4 | 09/14/2009 |
| Business Programmer Analyst | 2 | 04/02/2007 |
| CAI Coordinator | 43 | 09/16/2009 |
| CAI Coordinator | 6 | 12/13/2004 |
| CAI Data Analyst | 8 | 03/24/2009 |
| ETS Analyst | 40 | 02/08/2010 |
| | | |

| ETS Analyst | 1 | 11/01/2007 |
|---------------------------------|-----|------------|
| ETS Manager | 5 | 07/01/2007 |
| General Counsel | 4 | 01/01/2007 |
| GIS Analyst | 64 | 04/01/2010 |
| GIS Analyst | 3 | 04/01/2010 |
| GIS Analyst | 2 | 11/16/2009 |
| GIS Analyst | 1 | 10/19/2009 |
| GIS Services Manager | 3 | 05/15/2007 |
| Outreach & Awareness Manager | 8 | 03/24/2009 |
| Outreach & Awareness Specialist | 19 | 01/04/2010 |
| Outreach & Awareness Specialist | 10 | 01/04/2010 |
| Outreach & Awareness Specialist | 9 | 02/02/2009 |
| Outreach & Awareness Specialist | 6 | 10/01/2007 |
| Program Coordinator | 100 | 05/16/2011 |
| Program Director | 8 | 08/04/2008 |
| Project Coordinator | 8 | 04/01/2005 |
| Project Management Director | 4 | 12/16/2009 |
| Project Manager | 72 | 08/20/2007 |
| Project Manager | 12 | 09/04/2007 |
| Project Manager | 7 | 09/01/2006 |
| Project Manager | 3 | 01/14/2008 |
| Project Manager | 1 | 03/16/2010 |
| Provider Relations Manager | 8 | 02/17/2005 |
| Research & GIS Analyst | 2 | 05/14/2007 |
| Research Analyst | 97 | 02/16/2010 |

| Research Analyst | | | | | | | | 12 | 2 | 02/01/2010 |
|---|---|---------------------|-------------------------------|--------------|-------------|---------------------------------------|----------------------|------|---------|-------------------------|
| Research Analyst | | | | | | | | 3 | | 03/22/2010 |
| Research Analyst | | | | | | | | 2 | | 06/01/2009 |
| Research Manager | | | | | | | | 4 | | 05/14/2007 |
| State Services Associ | ate | | | | | | | 1 | | 12/01/2009 |
| State Services Manag | er | | | | | | | 4 | | 07/01/2007 |
| State Services Specia | list | | | | | | | 1 | | 02/02/2009 |
| | | Add Row | | Remov | e Row | 1 | | | | |
| Sub Contracts | _ | | | | | | | | | |
| 10o. Subcontracts Table | | 1 | Contract | 1 | | | 1 | | | |
| Name of Subcontractor | Purpose of Subcontract | RFP Issued (Y/N) | Contract Executed (Y/N) | Start D | ate | End Date | Federal F | unds | In | -Kind Funds |
| Thoroughbred Research Group | Research Surveys | Y | Y | 02/09/201 | 0 0 | 02/08/2012 | 152,675 | (| 0 | |
| Contract Labor | Contract Labor | N | Y | 12/20/200 | 19 1 | 12/19/2014 | 132,378 | | 90,281 | I |
| | | | | | | Add F | Row | | Rem | ove Row |
| 10p. How much Federal | Funding 10p. How much Federal funding has been expended as of the end of the last quarter? \$1,346,440 10q. How much Remains? \$2,647,001 10r. How much matching funds have been expended as of the end of last quarter? \$281,988 10s. How much Remains? \$785,985 | | | | | | | | | |
| Mapping Budget Elemen | nt Federal Funds Granted | Proposed In-Kind | | otal dget | F | ederal ⁻ unds pended | Matching F Expend | | | Total Funds Expended |
| Personal Salaries | \$1,225,643 | \$272,721 | \$1,4 | 98,364 | \$3 | 365,919 | \$87,56 | 6 | | \$453,485 |
| Personnel Fringe Benefi | its \$262,898 | \$0 | \$26 | 2,898 | \$ | 577,652 | \$22,83 | 8 | | \$100,490 |
| Travel | \$260,881 | \$0 | \$26 | 0,881 | \$ | 59,514 \$316 | | | | \$59,830 |
| Equipment | \$134,194 | \$0 | \$13 | 4,194 | \$ | 68,938 | \$0 | | | \$68,938 |
| Materials / Supplies | \$42,431 | \$0 | \$42 | 2,431 | \$ | 517,203 | \$0 | | | \$17,203 |
| Subcontracts Total | \$802,096 | \$75,649 | \$87 | 7,745 | \$2 | 298,941 | \$90,28 | 1 | | \$389,222 |
| Subcontract #1 | \$265,231 | \$0 | \$26 | 5,231 | \$ | 152,675 | \$0 | | | \$152,675 |
| Subcontract #2 | \$477,079 | \$75,649 | \$55 | 2,728 | \$ | 132,378 | \$90,28 | 1 | | \$222,659 |
| Subcontract #3 \$21,104 \$0 \$21,104 \$5,430 \$0 | | | | | | \$0 | | | \$5,430 | |
| Subcontract #4 | bcontract #4 \$38,682 \$0 \$38,682 \$8,458 \$0 | | | | | | \$8,458 | | | |
| Subcontract #5 | \$0 | \$0 \$0 \$0 \$0 | | | | | \$0 | | | |
| Construction | \$0 | \$0 | | \$0 | | \$0 | \$0 | | | \$0 |
| Other | \$111,699 | \$628,571 | \$74 | 0,270 | \$ | 516,937 | \$27,72 | 9 | | \$44,666 |
| Total Direct Costs | \$2,839,842 | \$976,941 | \$3,8 | 16,783 | \$9 | 905,104 | \$228,73 | 30 | | \$1,133,834 |
| Total Indirect Costs | \$1,153,599 | \$91,032 | \$1,2 | 44,631 | \$4 | 441,336 | \$53,25 | 8 | | \$494,594 |
| Total Costs \$3,993,441 \$1,067,973 \$5,061,414 \$1,346,440 \$281,9 | | | | | | | \$281,98 | 38 | | \$1,628,428 |

| Mapping Budget Element | Federal Funds Granted | Proposed In-Kind | Total Budget | Federal Funds Expended | Matching Funds Expended | Total Funds Expended | | |
|---|--------------------------------------|-----------------------|-----------------------|------------------------------|----------------------------|--------------------------|--|--|
| % Of Total | 79 | 21 | 100 | 83 | 17 | 100 | | |
| Hardware / Softwar | e | I | 1 | 1 | 11 | | | |
| 10u. Has the project team pu | urchased the softwa | re / hardware descri | bed in the applicatio | n? •Yes () | No | | | |
| 10v. If yes, please list Hardware/Software purch • BroadbandStat-\$60,000 • Computers & Software-\$ • Spectrum Analyzer-\$4,4 • Speed Test Software-\$3 • GIS Software Maintenar • Google Earth Pro-\$266 10w. Please note any software | \$5,347 77 ,893 nce-\$3,035 | | - | it has not been pure | chased | | | |
| Remaining purchases ma security application, additi maintenance, ESRI Archli | ional backup repli | cation solution, co | mputers, a spectr | um analyzer, GPS | units, interactive n | nap upgrades/ | | |
| 10x. Has the project team pu | urchased or used an | y data sets? | es 🔿 No | | | | | |
| 10y. If yes, please list | | | | | | | | |
| Connect Nevada obtained developed using federal for | | | | | | the dataset was | | |
| 10z. Are there any additiona | l project milestones | or information that h | nas not been include | d? •Yes (No | | | | |
| 10aa. If yes, please list • Connect Nevada (CNV) and Information Administr | | | | | | | | |
| provider community. • Performed audits of prov Commission (FCC) docum • In conjunction with the T | nentation on broa | dband providers. | | | | | | |
| data. • The CNV project missior • Processing and downloa | | | ad data continued. | | | | | |
| 10bb. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing Non-federal match amounts account for 17% of total grant expenditures. This percentage is below the required 20%. Connect Nevada is working with the state of Nevada to obtain datasets that have been collected using state resources in order to enhance the value and functionality of the broadband maps. Two Community Anchor Institution datasets were received this quarter. One of which was utilized by the program, but was not valued or counted as match as it was developed using federal funds. The second dataset received is being valued at this time and will be accounted for in Q4. Additional match will also be received from local/regional broadband team meetings, the first of which was held in Q3 2011, but has yet to be valued. 10cc. Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project Connect Nevada maps were published and used to further identify unserved and underserved areas and to help communities plan for expanding service to unserved households: http://connectnv.org/mapping/ | | | | | | | | |
| During Q3 2011, Connect Nevada continued gathering data on the location and broadband connectivity of Community Anchor Institutions (CAI), in accordance with the data requirements of the State Broadband Initiative Notice of Funds Availability (NOFA) Technical Appendix. Efforts have been focused on conducting outreach and raising awareness of this important project through a statewide campaign. | | | | | | | | |
| Research was conducted with the Nevada Broadband Task Force during Q3 2011 to identify existing, centralized sources for CAI connectivity data. One source that was identified within the state in the health care sector was the Nevada State Health Information Technology (HIT) Coordinator's Office. This office provided Connect Nevada with a database of broadband connectivity for thousands of health care providers throughout the state. Connect Nevada continues to work closely with statewide organization and government agencies, such as the Nevada State Library and Archives and the Nevada Department of Education, to distribute the CAI survey to | | | | | | | | |
| | | | Page 5 of 8 | | | Performance Progress Rep | | |

contacts throughout the state.

The program continues to utilize an online survey and raise awareness of the importance of CAI broadband connectivity. Connect Nevada has an ongoing mission to educate CAI throughout the state on the importance of participating in the project.

Additionally we continue to utilize a CAI newsletter which was released during Q2 and remains available on the Connect Nevada website. An update for this newsletter is planned during Q4 2011.

11. Broadband Planning

11a. Please describe progress made against all goals, objectives, and milestones detailed in the approved Project Plan. Be sure to include a description of each major activity / milestone that you plan to complete and your current status

State Broadband Capacity Building Milestones Year 2 Quarter 3 per approved Project Plan:

 State broadband program office administration complete – This milestone was met. Project status reports were presented to the Task Force, office space was established in the Nevada State Library and Archives building, the project plan was maintained, and regular meetings were held with the Task Force Chair.

• Meeting of the Year 2 Quarter 3 Nevada Broadband Task Force complete – This milestone was met. The Nevada Broadband Task Force met on July 7 and September 16 where NTIA project plan deliverables were discussed, updates were provided, and broadband planning components of the program were reviewed in detail. Feedback from the Task Force was garnered and next steps identified. The CNV involvement transitioned to more of a coordinating role in addition to participant.

Technical Assistance Milestones Year 2 Quarter 3 per approved Project Plan:

• Initiate 2011 statewide business survey research – This milestone was met. The business survey was initiated.

• Analyze 2011 non-adopter oversample survey results – This milestone was met. On behalf of the state of Nevada, Connected Nation (CN) conducted the 2011 non-adopter telephone survey, incorporating recommendations received from state stakeholders and thirdparty consultants where appropriate. In Q3 2011 CN finished surveying respondents across Nevada, began analyzing the results, and presented initial results to the state stakeholders.

 Analyze 2011 residential survey research results – This milestone was met. On behalf of the state of Nevada, CN conducted the 2011 Residential Technology Assessment, incorporating recommendations received from state stakeholders and third-party consultants where appropriate. In Q3 2011 CN finished surveying respondents across Nevada, began analyzing the results, and presented initial results to the state stakeholders.

(For more details, please refer to the Q3 Supplemental Answers Document.)

11b. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing

Connected Nation has been working closely with the state of Nevada and the Nevada Broadband Task Force to ensure that our work exceeds expectations. During Q3 2011, there were no significant obstacles during the planning process.

11c. Does the Project Team anticipate any changes to the project plan for Broadband Planning? (Yes • No

11d. If yes, please describe these anticipated changes. Please note that NTIA will need to approve changes to the Project Plan before they can be implemented

No changes are anticipated.

Funding

| 11e. How much Federal fur | nding has been expend |) 11f. | 11f. How much Remains? | | | |
|--|-----------------------|--------|------------------------|-----|-----|-----|
| 11g. How much matching funds have been expended as of the end of last quarter?\$011h. How much Remains?\$0 | | | | | | |
| 11i. Planning Worksheet | | | | | | |
| Personal Salaries | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Personnel Fringe Benefits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Travel | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Materials / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontracts Total | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| 11i. Planning Worksheet | | | | | | | |
|-------------------------|-----|-----|-----|-----|-----|-----|--|
| Subcontract #1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Subcontract #2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Subcontract #3 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Subcontract #4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Subcontract #5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Total Direct Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Total Indirect Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Total Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| % Of Total | 0 | 0 | 0 | 0 | 0 | 0 | |

Additional Planning Information

11j. Are there any additional project milestones or information that has not been included?

Connected Nation conducted a survey that oversamples households that do not subscribe to broadband. This second survey was in addition to the previously scheduled residential survey. This updated and improved methodology will provide a greater level of analysis regarding barriers to technology adoption among different socioeconomic and demographic groups by surveying non-adopters in Nevada in a way similar to that conducted by the Federal Communications Commission (FCC) as part of the National Broadband Planning effort. This approach will help create a demographic and socioeconomic profile of the population of non-adopters in Nevada, which can then be applied at the local level of detail by area planning teams to assist in developing local adoption initiatives that will target the barriers that are unique to that area. In Q3 2011, CN surveyed 1,830 adult heads of households who do not subscribe to broadband across the state of Nevada and presented the initial results to state stakeholders.

Additional Project Activities Include:

• Interviews were conducted for Regional Planning Consultant positions.

• Worked extensively developing partnerships locally and regionally and encouraging coordination with other state projects. Numerous community meetings were held across the state to assess local broadband need and begin planning for better access, adoption, and use.

11k. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the Project Team is employing

Connect Nevada encountered a problem identifying qualified candidates for the Regional Planning Consultant positions which delayed the hiring process (originally targeted for completion by 9/30/11). Recruiting continues through posting of open positions on the Connect Nevada website, posting open positions on Career Builder, and eliciting candidate recommendations from stakeholders. Consultants will be hired, as identified, beginning Q4 2011.

11. Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project

• Humboldt Development Authority (HDA) joined Connect Nevada in forming a pilot project of regional planning with a local advisory committee in support of the effort to increase technology use in the county.

o Press Release: Humboldt County Group Forms to Expand Broadband in Area – http://connectnv.org/press_release/?id=tag% 3Ablogger.com%2C1999%3Ablog-1635452833530028143.post-8166670608427088635

• Connect Nevada was present at the Nevada Association of Counties (NACO) annual conference in Churchill County in September. o Blog: NACO's Land of Opportunity – http://connectnv.org/news/?id=tag%3Ablogger.com%2C1999%3Ablog-3500607592216986829. post-4097741497550342337

• State news outlets presented stories on the Connect Nevada project planning initiative, generating more than 82,000 positive impressions:

o Sample: Local Leaders Join Statewide Broadband Initiative to Improve Technology in County (Silver Pinyon Journal, 7/18/11) – http:// myspj.com/features/56-miscellaneous/1480-locals-join-statewide-broadband-initiative

| 12. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose set forth in the award documents. | | | | | | |
|--|--|--|--|--|--|--|
| 12a. Typed or Printed Name and Title of Authorized Certifying Official | 12c. Telephone (area code, number, and extension) | | | | | |
| Bernie Bogle | | | | | | |
| | 12d. Email Address | | | | | |
| | bbogle@connectednation.org | | | | | |
| 12b. Signature of Authorized Certifying Official | 12e. Date Report Submitted (Month, Day, Year) | | | | | |
| Submitted Electronically | 10-28-2011 | | | | | |