AWARD NUMBER: 32-42-B10587

DATE: 02/16/2012

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12-31-2013

| ANNUAL PERFORMANCE PROGRESS REPO | RT FOR | PUBLIC COMPI | JTER CENTERS | |
|---------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|---------------------------------------|--|
| General Information | | | | |
| Federal Agency and Organizational Element to Which Report is Submitted 2. Award Identification | cation Nun | nber | 3. DUNS Number | |
| Department of Commerce, National Telecommunications and Information Administration 32-42-B10587 | | | 800503919 | |
| 4. Recipient Organization | | | | |
| LYON CO SCHOOL DISTRICT 25 E GOLDFIELD AVE, YERINGTON | , NV 8944 | 72315 | | |
| 5. Current Reporting Period End Date (MM/DD/YYYY) | 6. Is this | the last Annual Report of the Award Period? | | |
| 12-31-2011 | | ○ Yes | s • No | |
| 7. Certification: I certify to the best of my knowledge and belief that this repurposes set forth in the award documents. | eport is co | rrect and complete | for performance of activities for the | |
| 7a. Typed or Printed Name and Title of Certifying Official | | 7c. Telephone (are | ea code, number and extension) | |
| Anthony Spotts | | | | |
| | | 7d. Email Address | <u> </u> | |
| | | aspotts@lyon.k1 | 2.nv.us | |
| | | · | | |
| 7b. Signature of Certifying Official | | | ubmitted (MM/DD/YYYY): | |
| Submitted Electronically | | 02-16-2012 | | |
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| PROJECT INDICATORS | | | | | |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|-------------------------------------|
| 1. Are you establishing new Public Computer Centers (PCCs) or improving existing PCCs? | | | | | |
| New | | | | | |
| numbers to date. Figur | e established or improverses should be reported c PCCs that were fully estance be counted). | umulatively from award | I inception to the end of | the most recent calenda | ar year. Recipients |
| Inst | Institutions Established Improved Total | | | | |
| Schools (K-12) | | 0 | 0 | 0 | |
| Libraries | | 1 | 0 | | 1 |
| Community Colleges | | 0 | 0 | 0 | |
| Universities / Colleges | 3 | 0 | 0 | 0 | |
| Medical / Health care I | Facilities | 0 | 0 | 0 | |
| Public Safety Entities | | 0 | 0 | 0 | |
| Institution | conomic Development | 1 | 0 | 1 | |
| Other Community Sup | • | 1 | 0 | 1 | |
| (please specify): Triba | port- <i>Non-Governmental</i> | , | | | |
| (please specify): Boys | • | 1 | 0 | 1 | |
| , | | PCC established or imp | proved using BTOP fund | ds. Please provide actual total numbers | |
| 3.a. New PCCs | | | | | |
| New PCC Address | Number of Workstations Available to the Public | Total Hours of Operation per 120- hour Business Week | Operation per 120- Operation per 48-hour | | Average Number of Users per Week |
| Fernley City Hall | Available to the rubile | Hour Busiliess Week | Weekend | (Mbps) | OSCIS PCI WCCK |
| 595 Silver Lace Blvd. Fernley, NV 89408 | 20 | 36 | 6 | 3 | 141 |
| Walker River Technology Center U.S Highway 95 South Schurz, NV 89427 | 20 | 40 | 0 | 3 | 83 |
| Boys & Girls Club of Mason Valley 124 N. Main Street Yerington, NV 89447 | 20 | 25 | 8 | 3 | 0 |
| Smith Valley Library 20 Day Lane Smith, NV 89430 | 10 | 40 | 0 | 3 | 0 |
| | Add I | New PCC | Remove New PCC | | |
| 3.b. Improved PCCs | | | | | |
| New PCC Address | Number of Workstations Available to the Public | Total Hours of Operation per 120- hour Business Week | Total Hours of Operation per 48-hour Weekend | Speed of Broadband Access to Facility (Mbps) | Average Number of Users per Week |
| Prior to Improvement | | | | | |
| N/A | 0 | 0 | 0 | 0 | 0 |
| | Add N | New PCC | Remove New PCC | | |
| After Improvement | | | | | |
| N/A | 0 | 0 | 0 | 0 | 0 |
| | - | | | | |

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| 27.11.2. 02/10/2012 | | | |
|------------------------------------------|-------------------------|--------------------------------|--|
| | Add New PCC | Remove New PCC | |
| 4.a. Please check the primary uses of | the PCCs funded by this | award. (Check all that apply.) | |
| ✓ Open Lab Time | ✓ Training | | |
| 4.b. If "other," please specify the prin | nary use of the PCCs: | | |
| N/A | | | |
| | | | |
| | | | |

5. Please list all of the PCC broadband equipment and/or supplies you have purchased during the past year using BTOP grant funds or other (matching) funds, including any customer premises equipment or end-user devices. If additional space is needed, please attach a list of equipment and/or supplies. Please also describe how the equipment and supplies have been deployed (600 words or less).

| Manufacturer | Items | Unit Cost per Item | Number of Units | Narrative description of how the equipment and supplies were deployed |
|--------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tandberg | Video Conferencing "Brain", Audio System, Cameras, Document Camera, Touch Mats, Television Monitors | 50,855 | 4 | Equipment was deployed to all 4 sites and used to create inter-linking so that individuals at one site could attend trainings at another. |
| SMART Technologies | SMART Board, Audio System, Projector, Cable connections. | 6,500 | 4 | SMART Boards were installed at each location and connected to a dedicated "teacher" computer to provide clear projection of Powerpoint presentations and other training materials. |
| Motorola | 5.8GHz Wireless Radio | 9,949 | 1 | A wireless radio was necessary for the Fernley facility to connect it to the broadband network. |
| Totals: | | 67,304 | 9 | |

Add Equipment

Remove Equipment

6. For PCC access and training provided with BTOP grant funds, please provide the information below. Figures should be reported cumulatively from award inception to the end of the most recent calendar year.

| Types of Access or Training | Number of People Targeted | Number of People Participating | Total Hours of Training Offered |
|---------------------------------|------------------------------|-----------------------------------|------------------------------------|
| Open Lab Access | 40,920 | 4,608 | 0 |
| Multimedia | 0 | 0 | 0 |
| Office skills | 0 | 0 | 0 |
| ESL | 0 | 0 | 0 |
| GED | 0 | 0 | 0 |
| College Preparatory Training | 0 | 0 | 0 |
| Basic Internet and Computer Use | 0 | 0 | 0 |
| Certified Training Programs | 0 | 0 | 0 |
| Other (please specify): | 0 | 0 | 0 |
| Total | 40,920 | 4,608 | 0 |

^{7.} Please describe how your Public Computer Center(s) promotes economic recovery in your area, such as through providing job training, access to job searches, online course offerings, certifications and the like (600 words or less).

The Public Computer Centers are open for individuals to engage in job searching, resume improvement, pre-employment testing, interview skills training, and other activities. Partner groups have brought in small businesses, employment agencies and state resources (such as Nevada Job Connect) to bring employers and job seekers together. In the Fernley area alone, more than 200 RECIPIENT NAME:LYON CO SCHOOL DISTRICT

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people have found employment through the use of the computer center at the Fernley City Hall. It is hoped that the training programs will be brought on-line in the first quarter of 2012 - due to issues of equipment installation and equipment failures it was not possible to fully utilize the centers for this purpose at this time.

8. To the extent that you have made any subcontracts or sub grants, please provided the number of subcontracts or sub grants that have been made to socially and economically disadvantaged small business (SDB) concerns as defined by section 8(a) of the Small Business Act, 15 U.S.C. 647, as modified by NTIA's adoption of an alternative small business size standard for use in BTOP. Please also provide the names of these SDB entities (150 words or less).

| of these SDB entities (150 words or less). |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Not applicable to this Grant. |
| 9. Please describe any best practices / lessons learned that can be shared with other similar BTOP projects (900 words or less). |
| The main lesson is patience - there were numerous delays as partner groups, vendors, and other entities encountered issues in their participation with the BTOP grant. The hurdles can be daunting, and can cause schedule slippage if they are not closely monitored. |
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