

U.S. DEPARTMENT OF COMMERCE

Performance Progress Report

2. Award Or Grant Number

17-50-M09033

4. Report Date (MM/DD/YYYY)

10-26-2011

1. Recipient Name

The Partnership for a Connected Illinois

6. Designated Entity On Behalf Of:

State of Illinois

3. Street Address

413 W. Monroe St,

8. Final Report?

Yes

No

9. Report Frequency

Quarterly

Semi Annual

Annual

Final

5. City, State, Zip Code

Springfield, IL 62704

7. Project / Grant Period

Start Date: (MM/DD/YYYY)

12-20-2009

7a.

End Date: (MM/DD/YYYY)

12-19-2014

7b.

Reporting Period End Date:

09-30-2011

9a. If Other, please describe:

n/a

10. Broadband Mapping

10a. Provider Table

| Number of Providers Identified | Number of Providers Contacted | Number of Agreements Reached for Data Sharing | Number of Partial Data Sets Received | Number of Complete Data Sets | Number of Data Sets Verified |
|--------------------------------|-------------------------------|---|--------------------------------------|------------------------------|------------------------------|
| 0 | 0 | 0 | 0 | 0 | 0 |

10b. Are you submitting the required PROVIDER DATA by using the Excel spreadsheet provided by the SBDD grants office? Yes No

10c. Have you encountered challenges with any providers that indicate they may refuse to participate in this project? Yes No

10d. If so, describe the discussions to date with each of these providers and the current status

PCI has had challenges in obtaining data from several carriers. Details are provided on the Q3 Supplemental Answers document.

10e. If you are collecting data through other means (e.g. data extraction, extrapolation, etc), please describe your progress to date and the relevant activities to be undertaken in the future

PCI has collected its data directly from the providers. PCI has not collected data through any other means, and currently does not have plans to do so. PCI does use several different means to verify the data collected, which includes data from the FCC Speed Test and the Gadberry data set.

10f. Please describe the verification activities you plan to implement

PCI plans to implement additional user verification activities as well as demand research verification. Additional details are provided on the Q3 Supplemental Answers document.

10g. Have you initiated verification activities? Yes No

10h. If yes, please describe the status of your activities

PCI has initiated verification through provider verification, trusted user verification, and third party data sources. Additional details are provided on the Q3 Supplemental Answers document.

10i. If verification activities have not been initiated please provide a projected time line for beginning and completing such activities

The verification activities described in 10f are all targeted to be launched within the next six months.

Staffing

10j. How many jobs have been created or retained as a result of this project?

PCI currently has 13.58 FTE positions, with 80% paid by ARRA funds, yielding 10.86 jobs created as a result of federal ARRA funds.

10k. Is the project currently fully staffed? Yes No

10l. If no, please explain how any lack of staffing may impact the project's time line and when the project will be fully staffed

The project's time line will not be affected, and additional jobs will be added as necessary.

10m. When fully staffed, how many full-time equivalent (FTE) jobs do you expect to create or retain as a result of this project?

15.08 FTE positions, with 80% paid by ARRA funds, yielding 12.06 jobs created as a result of federal ARRA funds.

10n. Staffing Table

| Job Title | FTE % | Date of Hire |
|---|-------|--------------|
| Executive Director | 100 | 02/16/2010 |
| Community Outreach Director | 100 | 05/03/2010 |
| Broadband Impact Director | 100 | 04/01/2011 |
| GIS Analyst | 100 | 03/01/2011 |
| Grants Administrator | 100 | 04/04/2011 |
| Executive Assistant | 100 | 04/18/2011 |
| Information Technology Support Specialist | 100 | 02/01/2011 |
| Communications Coordinator | 50 | 05/25/2011 |
| Events Coordinator | 50 | 09/01/2010 |
| Director of Mapping & Analysis | 50 | 09/01/2010 |
| Telecom Project Manager | 50 | 09/01/2010 |
| Southern Regional eTeam Coordinator | 100 | 07/01/2011 |
| East Central Regional eTeam Coordinator | 100 | 03/01/2011 |
| Director of Development | 33 | 02/01/2010 |
| Regional Representative | 25 | 03/01/2011 |
| Marketing Intern | 50 | 07/01/2011 |
| Administrative Intern | 50 | 07/01/2011 |
| Researcher | 100 | 05/01/2011 |

Add Row

Remove Row

Sub Contracts

10o. Subcontracts Table

| Name of Subcontractor | Purpose of Subcontract | RFP Issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Federal Funds | In-Kind Funds |
|---|---------------------------------------|------------------|-------------------------|------------|------------|---------------|---------------|
| Connected Nations | Data Collection, Processing & Mapping | N | Y | 01/22/2010 | 01/30/2012 | 873,483 | 279,303 |
| Southern Illinois University Carbondale | Community Anchor Institution Research | N | Y | 12/01/2009 | 11/30/2011 | 96,866 | 0 |
| Man-Tra-Con | Community Anchor Institution Research | N | Y | 12/01/2009 | 11/30/2011 | 134,600 | 46,000 |

Add Row

Remove Row

Funding

10p. How much Federal funding has been expended as of the end of the last quarter? \$2,094,560 10q. How much Remains? \$4,460,081
 10r. How much matching funds have been expended as of the end of last quarter? \$543,887 10s. How much Remains? \$1,165,491

10t. Budget Worksheet

| Mapping Budget Element | Federal Funds Granted | Proposed In-Kind | Total Budget | Federal Funds Expended | Matching Funds Expended | Total Funds Expended |
|---------------------------|-----------------------|--------------------|--------------------|------------------------|-------------------------|----------------------|
| Personal Salaries | \$2,325,000 | \$0 | \$2,325,000 | \$454,345 | \$100,318 | \$554,663 |
| Personnel Fringe Benefits | \$710,400 | \$0 | \$710,400 | \$49,657 | \$11,458 | \$61,115 |
| Travel | \$48,034 | \$0 | \$48,034 | \$47,320 | \$18,220 | \$65,540 |
| Equipment | \$50,400 | \$0 | \$50,400 | \$6,985 | \$1,423 | \$8,408 |
| Materials / Supplies | \$160,300 | \$0 | \$160,300 | \$20,474 | \$4,124 | \$24,598 |
| Subcontracts Total | \$1,104,949 | \$325,303 | \$1,430,252 | \$977,249 | \$221,994 | \$1,199,243 |
| Subcontract #1 | \$96,866 | \$0 | \$96,866 | \$51,940 | \$15,980 | \$67,920 |
| Subcontract #2 | \$134,600 | \$46,000 | \$180,600 | \$83,849 | \$44,321 | \$128,170 |
| Subcontract #3 | \$873,483 | \$279,303 | \$1,152,786 | \$841,460 | \$161,693 | \$1,003,153 |
| Subcontract #4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other | \$2,155,558 | \$1,384,075 | \$3,539,633 | \$538,530 | \$186,350 | \$724,880 |
| Total Direct Costs | \$6,554,641 | \$1,709,378 | \$8,264,019 | \$2,094,560 | \$543,887 | \$2,638,447 |
| Total Indirect Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Costs | \$6,554,641 | \$1,709,378 | \$8,264,019 | \$2,094,560 | \$543,887 | \$2,638,447 |
| % Of Total | 79 | 21 | 100 | 79 | 21 | 100 |

Hardware / Software

10u. Has the project team purchased the software / hardware described in the application? Yes No

10v. If yes, please list

In Quarter 3, the following software/hardware items were purchased:

- Adobe Acrobat software-\$150
- TerraGo Publisher for ArcGIS-\$2600
- MacBook Pro with Office Software-\$1348
- 2 Lenovo ThinkPad Laptops-\$2994
- APC Smart Battery Backup-\$122
- My Passport Essential Hard Drive -\$106
- Apple VGA adapter-\$37

10w. Please note any software / hardware that has yet to be purchased and explain why it has not been purchased

Our current software/hardware needs have been fulfilled. As additional needs are discovered, additional purchases may be made.

10x. Has the project team purchased or used any data sets? Yes No

10y. If yes, please list

- Wireline Boundaries Data-\$800

10z. Are there any additional project milestones or information that has not been included? Yes No

10aa. If yes, please list

No additional milestones to include.

10bb. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing

There are no additional challenges to report beyond what was included in the methodology paper for the latest NTIA submission, which can be found at http://www.broadbandillinois.org/uploads/cms/documents/il__methodology__2011_10_1.pdf.

10cc. Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project

PCI met the October 1, 2011 data submission deadline for the NTIA.

11. Broadband Planning

11a. Please describe progress made against all goals, objectives, and milestones detailed in the approved Project Plan. Be sure to include a description of each major activity / milestone that you plan to complete and your current status

PCI has made progress in the areas of technical assistance and capacity building. Additional details are provided on the Q3 Supplemental Answers document.

11b. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing

At this time, PCI has no challenges or obstacles to report.

11c. Does the Project Team anticipate any changes to the project plan for Broadband Planning? Yes No

11d. If yes, please describe these anticipated changes. Please note that NTIA will need to approve changes to the Project Plan before they can be implemented

Does not apply.

Funding

11e. How much Federal funding has been expended as of the end of the last quarter? \$0

11f. How much Remains? \$0

11g. How much matching funds have been expended as of the end of last quarter? \$0

11h. How much Remains? \$0

11i. Planning Worksheet

| | | | | | | |
|---------------------------|-----|-----|-----|-----|-----|-----|
| Personal Salaries | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Personnel Fringe Benefits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Travel | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Materials / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontracts Total | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

11i. Planning Worksheet

| | | | | | | |
|----------------------|-----|-----|-----|-----|-----|-----|
| Subcontract #3 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Direct Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Indirect Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| % Of Total | 0 | 0 | 0 | 0 | 0 | 0 |

Additional Planning Information

11j. Are there any additional project milestones or information that has not been included?

There is no additional information to include.

11k. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the Project Team is employing

There are no additional challenges to report.

11l. Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project

Does not apply.

12. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose set forth in the award documents.

12a. Typed or Printed Name and Title of Authorized Certifying Official

Lacey Buss

12c. Telephone
(area code, number, and extension)

12d. Email Address

lacey.buss@broadbandillinois.org

12b. Signature of Authorized Certifying Official

Submitted Electronically

12e. Date Report Submitted
(Month, Day, Year)

11-09-2011