RECIPIENT NAME:Professional Resources Management of Rabun, LLC

AWARD NUMBER: 13-42-B10583

DATE: 07/29/2011

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

QUARTERLY PERFORMANCE PR	OGRES	SS REPORT	FOR PUBLIC COM	PUTER CENTERS			
General Information							
Federal Agency and Organizational Element to Which Report is Submitted	2. Award	I Identification I	Number	3. DUNS Number			
Department of Commerce, National Telecommunications and Information Administration	310583	831038190					
4. Recipient Organization							
Professional Resources Management of Rabun, LLC	196 Ridg	gecrest Circle,	Clayton, GA 30525-4	111			
5. Current Reporting Period End Date (MM/DD/YYYY)		6. Is this the la	st Report of the Award	Period?			
06-30-2011							
7. Certification: I certify to the best of my knowledge and purposes set forth in the award documents.	l belief th	at this report is	correct and complete	for performance of activities for the			
7a. Typed or Printed Name and Title of Certifying Official	I		7c. Telephone (area code, number and extension)				
Curt Haban			(706) 970-0914				
			7d. Email Address				
			chaban@inmedgrou	p.com			
7b. Signature of Certifying Official			7e. Date Report Subm	itted (MM/DD/YYYY):			
Submitted Electronically			07-29-2011				

RECIPIENT NAME: Professional Resources Management of Rabun, LLC

AWARD NUMBER: 13-42-B10583

DATE: 07/29/2011

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

## Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Construction at the downtown public computer center (PCC) is significantly underway. Partners participated in public ground breaking ceremonies. Exterior site construction is complete. Exterior entrance build out is in progress. Interior plumbing and electrical systems are complete. Interior HVAC, duct work and conduits are in place. Interior rooms build out is underway. Initial shipment of technology infrastructure has been ordered and received. Equipment maintenance and service contracts have been ordered and invoiced. Scheduling for installations and opening dates are being focused. Demolition at the Wellness Center public computer center (PCC) has begun. Bidding and computers, furniture continues. Network upgrades and development continue. Continued partner meetings and community outreach.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
2.a.	Overall Project	0	Initial draw is scheduled for beginning of next quarter.
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below
2.c.	Public Computer Centers Established	-	Progress reported in Question 4 below
2.d.	Public Computer Centers Improved	-	Progress reported in Question 4 below
2.e.	New Workstations Installed	-	Progress reported in Question 4 below
2.f.	Existing Workstations Upgraded	-	Progress reported in Question 4 below
2.g.	Outreach Activities	-	Progress reported in Question 4 below
2.h.	Training Programs	-	Progress reported in Question 4 below
2.i.	Other (please specify):	-	Progress reported in Question 4 below

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

There have been no challenges that have not been overcome.

4. Please provide actual total numbers to date or typical averages for the following key indicators, as specified in the question. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated below, figures should be reported <u>cumulatively</u> from award inception to the end of the most recent reporting quarter. Please provide a narrative explanation if the total is different from the target provided in your baseline plan (300 words or less).

	Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
49	New workstations installed and available to the public	0	N/A
4.b.	Average users per week (NOT cumulative)	0	N/A
4.c.	Number of PCCs with upgraded broadband connectivity	0	N/A
4 11	Number of PCCs with new broadband wireless connectivity	0	N/A
4.e.	Number of additional hours per week existing and new PCCs are open to the public as a result of BTOP funds	0	N/A

5. Training Programs. In the chart below, please describe the training programs provided at each of your BTOP-funded PCCs.

	Length of Program (per hour	Number of Participants per	Number of Training Hours per
Name of Training Program	basis)	Program	Program

RECIPIENT NAME:Professional Resources Management of Rabun, LLC

AWARD NUMBER: 13-42-B10583

DATE: 07/29/2011

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

0 0 0 0 Add Training Program Remove Training Program

DATE: 07/29/2011

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

## **Project Indicators (Next Quarter)**

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

The downtown Public computer center (PCC) will be nearing its opening. Necessary network upgrades will be nearing completion. All technology equipment will have been received, configured and installations underway. The downtown (PCC) Facilitator will be hired. Leases and other partner relationships will be completed. Construction of the Wellness Center (PCC) will be underway. Development of programs, content and curriculum will be underway.

2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plar or any relevant information)
2.a.	Overall Project	40	No variance from baseline.
2.b.	Equipment / Supply Purchases	-	Milestone Data Not Required
2.c.	Public Computer Centers Established	-	Milestone Data Not Required
2.d.	Public Computer Centers Improved	-	Milestone Data Not Required
2.e.	New Workstations Installed	-	Milestone Data Not Required
2.f.	Existing Workstations Upgraded	-	Milestone Data Not Required
2.g.	Outreach Activities	-	Milestone Data Not Required
2.h.	Training Programs	-	Milestone Data Not Required
2.i.	Other (please specify):	-	Milestone Data Not Required

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

We have overcome some construction delays at the downtown (PCC) location which has extended the scheduling for a short period. We have a go live open date downtown focusing in before the end of October 2011. As the project progresses we are experiencing a quicker pace.

DATE: 07/29/2011

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

## **Public Computer Center Budget Execution Details**

## **Activity Based Expenditures (Public Computer Centers)**

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

_	-		•	-					
Budget for Entire Project			Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period			
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$508,500	\$193,500	\$315,000	\$0	\$0	\$0	\$57,412	\$2,500	\$54,912
b. Fringe Benefits	\$127,125	\$43,750	\$78,750	\$0	\$0	\$0	\$1,500	\$750	\$750
c. Travel	\$6,000	\$6,000	\$0	\$0	\$0	\$0	\$4,033	\$4,033	\$0
d. Equipment	\$427,536	\$0	\$427,536	\$0	\$0	\$0	\$157,101	\$0	\$157,101
e. Supplies	\$28,000	\$0	\$28,000	\$0	\$0	\$0	\$5,000	\$0	\$5,000
f. Contractual	\$234,605	\$0	\$234,605	\$0	\$0	\$0	\$57,927	\$0	\$57,927
g. Construction	\$550,000	\$550,000	\$0	\$0	\$0	\$0	\$500,000	\$500,000	\$0
h. Other	\$33,200	\$20,000	\$13,200	\$0	\$0	\$0	\$12,500	\$10,000	\$2,500
i. Total Direct Charges (sum of a through h)	\$1,914,966	\$813,250	\$1,097,091	\$0	\$0	\$0	\$795,473	\$517,283	\$278,190
j. Indirect Charges	\$153,197	\$153,197	\$0	\$0	\$0	\$0	\$2,500	\$2,500	\$0
k. TOTALS (sum of i and j)	\$2,068,163	\$966,447	\$1,097,091	\$0	\$0	\$0	\$797,973	\$519,783	\$278,190

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0	b. Program Income to Date: \$0
---	--------------------------------