

U.S. DEPARTMENT OF COMMERCE

Performance Progress Report

2. Award or Grant Number

09-50-M09060

4. Report Date (MM/DD/YYYY)

10-21-2013

1. Recipient Name

Connecticut Department of Public Utility Control

6. Reporting Period End Date:

09-30-2013

3. Street Address

10 Franklin Square,

5. City, State, Zip Code

New Britain, CT 06051

**7a. Project / Grant Period
Start Date: (MM/DD/YYYY)**

01-01-2010

7b. End Date: (MM/DD/YYYY)

12-31-2014

8. Designated Entity on Behalf of:

State of Connecticut

9. List the individual projects in your approved project plan

| | Project Type (Data Collection, Capacity Building, Technical Assistance, etc.) | Project Name (if different from Project Type) | Total Federal Funding Amount | Total Federal Funding Amount expended at the end of this reporting period | Percent of Total Federal Funding amount expended |
|---|---|---|------------------------------|---|--|
| 1 | Data Collection | Data Collection & Mapping | 2,928,099 | 2,209,444 | 75% |
| 2 | Capacity Building | Capacity Building & Planning | 854,839 | 696,858 | 82% |
| 3 | N/A | | | | |
| 4 | N/A | | | | |
| 5 | N/A | | | | |
| 6 | N/A | | | | |
| | | | \$3,782,938 | \$2,906,302 | 77% |

10. Personnel

10a. If the project is not fully staffed, describe how any lack of staffing may impact the project's timeline and when the project will be fully staffed.

Project is fully staffed

| 10b. Staffing Table | | | | | | | | | |
|--|---------------------|------------------|-------------------------|------------|------------------------------|-------------------------------|--------------------------------|--|-----|
| Job Title | | | | FTE % | Project(s) Assigned | | | Change | |
| Connecticut Broadband Policy and Program Coordinator | | | | 64 | Capacity Building & Planning | | | No Change | |
| Department of Public Utilities Control (DPUC) Grant Manager | | | | 5 | Capacity Building & Planning | | | No Change | |
| DPUC Rate Specialist | | | | 3 | Capacity Building & Planning | | | No Change | |
| DPUC Commissioner | | | | 3 | Capacity Building & Planning | | | No Change | |
| DPUC Director | | | | 3 | Capacity Building & Planning | | | No Change | |
| DPUC Engineer | | | | 3 | Capacity Building & Planning | | | No Change | |
| DPUC Fiscal Administrator | | | | 3 | Capacity Building & Planning | | | No Change | |
| | | | | Add Row | | | | Remove Row | |
| 11. Subcontracts | | | | | | | | | |
| 11a. Subcontracts Table - Include all subcontractors. The totals from this table equal the "Subcontracts Total" from the Program Budget Worksheet (Q. 12, Column 2, 3, and 4) | | | | | | | | | |
| Name | Subcontract Purpose | RFP Issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Total Federal Funds Allocated | Total Matching Funds Allocated | Project and % Assigned (Example: Data Collection 75) | |
| Applied Geographics, Inc. | Data Collection | Yes | Yes | 01/13/2010 | 12/31/2014 | 2,928,099 | 0 | Data Collection | 97 |
| Connecticut Academy of Science and Engineering (CASE) | Capacity Building | Yes | Yes | 06/14/2010 | 01/07/2012 | 390,312 | 0 | Capacity Building | 100 |
| Applied Geographics, Inc. | Capacity Building | Yes | Yes | 08/27/2010 | 12/31/2014 | 84,998 | 0 | Capacity Building | 3 |
| | | | | | | Add Row | | Remove Row | |
| 11b. Describe any challenges encountered with vendors or subrecipients. | | | | | | | | | |
| <p>No issues with vendors. Connecticut has issues with an unapproved Novation that was submitted on August 19, 2013. We have not been able to access funding since July 2012 and all the work performed in Q2 2013 remains unpaid. Therefore, the reporting in this quarter is exactly the same as last quarter.</p> | | | | | | | | | |

| 12. Budget worksheet | | | | | | |
|--|-----------------------|-------------------------|--------------|------------------------|----------------------------------|----------------------|
| Columns 2, 3, and 4 will match your current project budget for your entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved. | | | | | | |
| Project Budget Element | Federal Funds Awarded | Approved Matching Funds | Total Budget | Federal Funds Expended | Approved Matching Funds Expended | Total Funds Expended |
| Personnel Salaries | \$208,866 | \$165,237 | \$374,103 | \$129,095 | \$165,237 | \$294,332 |
| Personnel Fringe Benefits | \$121,142 | \$95,837 | \$216,979 | \$82,404 | \$95,837 | \$178,241 |
| Travel | \$20,000 | \$0 | \$20,000 | \$10,048 | \$0 | \$10,048 |
| Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Materials / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontracts Total | \$3,403,409 | \$0 | \$3,403,409 | \$2,684,754 | \$0 | \$2,684,754 |
| Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other | \$29,521 | \$740,483 | \$770,004 | \$0 | \$740,483 | \$740,483 |
| Total Direct Costs | \$3,782,938 | \$1,001,557 | \$4,784,495 | \$2,906,301 | \$1,001,557 | \$3,907,858 |
| Total Indirect Costs | \$0 | \$21,897 | \$21,897 | \$0 | \$21,897 | \$21,897 |
| Total Costs | \$3,782,938 | \$1,023,454 | \$4,806,392 | \$2,906,301 | \$1,023,454 | \$3,929,755 |
| % of Total | 79 | 21 | 100 | 74 | 26 | 100 |

| 13. Hardware / Software |
|--|
| <p>13a. List any hardware/software purchased during this reporting period.</p> <p>N/A</p> |
| <p>13b. Please note any hardware/software that has yet to be purchased and explain why it has not been purchased.</p> <p>N/A</p> |

| 14. SBI PPR Project Attachment (Skip question 14b if Data Collection is your only project). |
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| <p>14a. Complete a SBI PPR Project Data Collection Attachment and attach it to the PPR.</p> <p>14b. Complete a SBI PPR Attachment for each additional funded project and attach it to the PPR.</p> |

15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose set forth in the award documents.

15a. Typed or Printed Name and Title of Authorized Certifying Official

Tom Sholtes

15c. Telephone
(area code, number, and extension)

860-827-2845

15d. Email Address

thomas.sholtes@po.state.ct.us

15b. Signature of Authorized Certifying Official

Submitted Electronically

15e. Date Report Submitted
(MM/DD/YYYY)

10-29-2013