AWARD NUMBER: 06-43-B10594 DATE: 01/30/2014

QUARTERLY PERFORMANCE PROGR	RESS REPORT FO	R SUSTAINABLE BF	ROADBAND ADOPTION			
General Information						
1. Federal Agency and Organizational Element to Which Report is Submitted	2. Award Identificatio	n Number	3. DUNS Number			
Department of Commerce, National Telecommunications and Information Administration	06-43-B10594		961752131			
4. Recipient Organization						
City and County of San Francisco 1 S Van Ness Ave	2nd FL, San Franciso	co, CA 941031275				
5. Current Reporting Period End Date (MM/DD/YYYY)	6.	. Is this the last Report of the Award Period?				
09-30-2013		● Yes ○ No				
7. Certification: I certify to the best of my knowledge and purposes set forth in the award documents.	d belief that this report	is correct and complete	for performance of activities for the			
7a. Typed or Printed Name and Title of Certifying Officia	7c. Telephone (area code, number and extension)					
Brian P Roberts		(415) 581-4061				
		7d. Email Address				
		brian.roberts@sfgov	v.org			
7b. Signature of Certifying Official		7e. Date Report Submitted (MM/DD/YYYY):				
Submitted Electronically		01-30-2014				

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

This quarter represented the culmination of three years of work which resulted in the following accomplishments: Youth Technology/Digital Media: offered digital media and basic computer literacy trainings for youth and non-senior adults through grants to 13 organizations;

Seniors and Adults with Disabilities: Offered basic computer literacy trainings at 55 locations citywide for seniors and adults with disabilities; developed original curricula in four languages, with training in six languages;

Workstations: Over 610 new workstations purchased and installed at technology centers throughout the City;

Training hours: Over 304,000 total participant-hours of training during course of grant;

Participation: DT program averaged over 2,600 unduplicated participants per quarter;

Job creation: Average 30 FTEs.

We also completed two evaluations of the program:

"Increasing Broadband Access for Seniors and Adults with Disabilities in San Francisco: Impact of the Broadband Technology Opportunities Program" prepared by Shinyi Wu, PhD, Assistant Professor, et al, of the University of Southern California and "Youth Technology Partner Evaluations" prepared by Alexander Banh.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2.a.	Overall Project	100	NA
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below
2.c.	Awareness Campaigns	-	Progress reported in Question 4 below
2.d.	Outreach Activities	-	Progress reported in Question 4 below
2.e.	Training Programs	-	Progress reported in Question 4 below
2.f.	Other (please specify):	-	Progress reported in Question 4 below

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

No challenges to report.

4a. In the chart below, please provide the requested information on your BTOP grant-funded SBA activities. Please also provide a short description of the activity (600 words or less). Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please ensure that the numbers of new household subscribers and business or community anchor institution (CAI) subscribers reflected in the "Total" row represent the unduplicated number of new subscribers that can be attributed to your SBA project as a whole.

Name of the SBA Activity	Location of SBA Activity	Description of Activity (600 words or less)	Size of Target Audience	Actual Number of Participants		New Subscribers: Businesses and/or CAls
Various	San Francisco	See Addendum 4a.	250,000	92,571	42,330	51
Total:			250,000	92,571	42,330	51

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4b. Please describe your method for determining the number of households, businesses, and/or (CAIs) subscribing to broadband as a result of your SBA programs (600 words or less).

As indicated in Application, Due Diligence, Baseline and previous PPR reports, we relied on our community wide "City Survey" of San Francisco residents to estimate the broadband subscribership rate and increase in subscribership during the BTOP grant period. The City Survey was completed in the summer of 2011 and again in 2013. The two most recent City Surveys are nearly identical.

4c. Please provide a narrative explanation if the total number of new subscribers is different from the targets provided in your baseline plan (600 words or less).

The total number of new subscribers revealed by the City Survey exceeds expectations. While we believe that some of the increase in subscribership is attributable to the BTOP program, this does not explain the entire increase. Since 2009, broadband subscribership increased by 13%.

4d. Please provide the number of households and the number of businesses and CAIs receiving discounted broadband service as result of BTOP funds.

Households: 0

Businesses and CAIs : 51

Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less). Not Applicable

2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2.a.	Overall Project	100	NA
2.b.	Equipment Purchases	-	Milestone Data Not Required
2.c.	Awareness Campaigns	-	Milestone Data Not Required
2.d.	Outreach Activities	-	Milestone Data Not Required
2.e.	Training Programs	-	Milestone Data Not Required
2.f.	Other (please specify):	-	Milestone Data Not Required

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

Not applicable.

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Sustainable Broadband Adoption Budget Execution Details

Activity Based Expenditures (Sustainable Broadband Adoption)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project				Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$1,360,207	\$156,556	\$1,203,651	\$1,423,846	\$141,948	\$1,281,898	\$1,423,846	\$141,948	\$1,281,898
b. Fringe Benefits	\$447,879	\$49,511	\$398,368	\$534,464	\$50,717	\$483,747	\$534,464	\$50,717	\$483,747
c. Travel	\$11,759	\$7,109	\$4,650	\$7,109	\$7,109	\$0	\$7,109	\$7,109	\$0
d. Equipment	\$98,937	\$98,937	\$0	\$94,634	\$94,634	\$0	\$94,634	\$94,634	\$0
e. Supplies	\$878,335	\$199,168	\$679,167	\$919,731	\$323,865	\$595,866	\$919,731	\$323,865	\$595,866
f. Contractual	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
g. Construction	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Other	\$6,660,406	\$1,651,446	\$5,008,960	\$6,429,614	\$1,544,454	\$4,885,160	\$6,429,614	\$1,544,454	\$4,885,160
i. Total Direct Charges (sum of a through h)	\$9,457,523	\$2,162,727	\$7,294,796	\$9,409,398	\$2,162,727	\$7,246,671	\$9,409,398	\$2,162,727	\$7,246,671
j. Indirect Charges	\$636,836	\$0	\$636,836	\$636,836	\$0	\$636,836	\$636,836	\$0	\$636,836
k. TOTALS (sum of i and j)	\$10,094,359	\$2,162,727	\$7,931,632	\$10,046,234	\$2,162,727	\$7,883,507	\$10,046,234	\$2,162,727	\$7,883,507

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0

b. Program Income to Date: \$0