RECIPIENT NAME: Housing Authority of the County of San Bernardino

AWARD NUMBER: 06-42-B10015

DATE: 08/14/2012

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

QUARTERLY PERFORMANCE PR	ROGRES	SS REPORT	FOR PUBLIC COM	PUTER CENTERS
General Information				
Federal Agency and Organizational Element to Which Report is Submitted	2. Award	Identification N	Number	3. DUNS Number
Department of Commerce, National Telecommunications and Information Administration	06-42-B	10015		118390368
4. Recipient Organization				
Housing Authority of the County of San Bernardino 7	15 E Brie	r Drive, San Be	ernardino, CA 92408-2	2841
5. Current Reporting Period End Date (MM/DD/YYYY)		6. Is this the la	st Report of the Award	Period?
06-30-2012			○ Yes	● No
7. Certification: I certify to the best of my knowledge and purposes set forth in the award documents.	d belief th	at this report is	correct and complete	for performance of activities for the
7a. Typed or Printed Name and Title of Certifying Officia	ıl		7c. Telephone (area c	ode, number and extension)
Yissell Torres			909-890-0644	
			7d. Email Address	
			ytorres@hacsb.com	
7b. Signature of Certifying Official			7e. Date Report Subm	itted (MM/DD/YYYY):
Submitted Electronically			08-14-2012	

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## Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Through BTOP PCC job development activities, 210 people have been placed in jobs to date. Furthermore, the job training contractor, Career Institute, recruited 20 people ages 18-25 for a job placement program supported by the County of San Bernardino Department of Behavioral Health contract. These young people are being mentored to develop their job skills, and will be placed in jobs in the late summer.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
2.a.	Overall Project	70	
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below
2.c.	Public Computer Centers Established	-	Progress reported in Question 4 below
2.d.	Public Computer Centers Improved	-	Progress reported in Question 4 below
2.e.	New Workstations Installed	-	Progress reported in Question 4 below
2.f.	Existing Workstations Upgraded	-	Progress reported in Question 4 below
2.g.	Outreach Activities	-	Progress reported in Question 4 below
2.h.	Training Programs	-	Progress reported in Question 4 below
2.i.	Other (please specify):	-	Progress reported in Question 4 below

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

Because Governor Brown closed all State of California economic development agencies during this past quarter (Assembly Bill 26 (AB1x 26)), we will not be able to collaborate with or receive in-kind services from the (City of) San Bernardino Economic Development Agency (SBEDA) for the remainder of the grant period. This will negatively impact our ability to match federal dollars at the projected level. We have been in discussion with our Federal Program Officer (FPO) and are rebudgeting to request an Award Amendment per the FPO's guidance.

4. Please provide actual total numbers to date or typical averages for the following key indicators, as specified in the question. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated below, figures should be reported <u>cumulatively</u> from award inception to the end of the most recent reporting quarter. Please provide a narrative explanation if the total is different from the target provided in your baseline plan (300 words or less).

	Indicator	Total	Narrative (describe your reasons for any variance from the baselin plan or any other relevant information)
<b>4</b> a	New workstations installed and available to the public	25	No variance.
4.b.	Average users per week (NOT cumulative)	796	This is lower than the average users/week last quarter because area schools were dismissed for the summer in May. However, 796 users/week is still 150% of the number projected for Project Quarter 10 in our Baseline Report.
	Number of PCCs with upgraded broadband connectivity	5	No variance.
4 n	Number of PCCs with new broadband wireless connectivity	0	N/A.

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Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
Number of additional hours per week 4.e. existing and new PCCs are open to the public as a result of BTOP funds	200	No variance.

5. Training Programs. In the chart below, please describe the training programs provided at each of your BTOP-funded PCCs.

Name of Training Program	Length of Program (per hour basis)	Number of Participants per Program	Number of Training Hours per Program		
Basic Computer Skills	2	65	130		
Basic Computer Skills in Spanish	2	2	4		
Microsoft Word I	2	67	134		
Microsoft Word I in Spanish	2	36	72		
Microsoft Word II in Spanish	2	5	10		
Microsoft Excel I	2	16	32		
Microsoft Excel II	2	2	4		
Microsoft Power Point I	2	26	52		
Microsoft Power Point II	2	3	6		
Microsoft Power Point in Spanish	2	13	26		
Microsoft Office 2010 Orientation		24	48		
Children's Workshops	1	5	5		

Add Training Program

Remove Training Program

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## Project Indicators (Next Quarter)

- 1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

  In the next quarter, 20 young people will be placed in jobs through a collaboration with the County's Department of Behavioral Health.
- 2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline pla or any relevant information)
2.a.	Overall Project	83	This projection is only 3% above the level projected over two years ago in the Baseline Report, so we view the project as on track.
2.b.	Equipment / Supply Purchases	-	Milestone Data Not Required
2.c.	Public Computer Centers Established	-	Milestone Data Not Required
2.d.	Public Computer Centers Improved	-	Milestone Data Not Required
2.e.	New Workstations Installed	-	Milestone Data Not Required
2.f.	Existing Workstations Upgraded	-	Milestone Data Not Required
2.g.	Outreach Activities	-	Milestone Data Not Required
2.h.	Training Programs	-	Milestone Data Not Required
2.i.	Other (please specify):	-	Milestone Data Not Required

<sup>3.</sup> Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

As noted in "Project Indicators (This Quarter)," question #3, above, we will be requesting rebudgeting, which is now in process, due to the gap in match from our partner agencies. We will be working with the BTOP program to complete this work, and we hope to have approval by 09/30/2012.

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## **Public Computer Center Budget Execution Details**

## **Activity Based Expenditures (Public Computer Centers)**

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

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Budget for Entire Project				Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$432,416	\$96,386	\$336,030	\$415,146	\$86,336	\$328,809	\$471,469	\$110,811	\$360,658
b. Fringe Benefits	\$103,780	\$23,133	\$80,647	\$55,176	\$11,814	\$43,363	\$60,678	\$14,565	\$46,113
c. Travel	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Equipment	\$65,024	\$0	\$65,024	\$66,743	\$0	\$66,743	\$66,743	\$0	\$66,743
e. Supplies	\$10,058	\$0	\$10,058	\$10,538	\$0	\$10,538	\$10,538	\$0	\$10,538
f. Contractual	\$972,802	\$350,481	\$622,321	\$555,847	\$149,371	\$406,476	\$618,972	\$164,371	\$454,601
g. Construction	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Other	\$155,900	\$30,000	\$125,900	\$119,414	\$38,702	\$80,712	\$132,914	\$38,702	\$94,212
i. Total Direct Charges (sum of a through h)	\$1,739,980	\$500,000	\$1,239,980	\$1,222,864	\$286,223	\$936,641	\$1,361,314	\$328,449	\$1,032,865
j. Indirect Charges	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
k. TOTALS (sum of i and j)	\$1,739,980	\$500,000	\$1,239,980	\$1,222,864	\$286,223	\$936,641	\$1,361,314	\$328,449	\$1,032,865

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0	b. Program Income to Date: \$0
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