OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

DATE: 01/28/2011

QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS							
General Information							
Federal Agency and Organizational Element to Which Report is Submitted	2. Award Identific	ation Numb	oer	3. DUNS Number			
Department of Commerce, National Telecommunications and Information Administration	NT10BIX557015	63		025488169			
4. Recipient Organization	1						
Ocean State Higher Education Economic Develor 02852-7613	pment Administra	tive Netwo	rk 6946 Pos	t Rd., Ste 402, North Kingstown, RI			
5. Current Reporting Period End Date (MM/DD/YYY	Y)	6. Is this t	he last Repor	rt of the Award Period?			
12-31-2010				○ Yes ● No			
7. Certification: I certify to the best of my knowledg purposes set forth in the award documents.	e and belief that th	is report is	correct and o	complete for performance of activities for the			
7a. Typed or Printed Name and Title of Certifying O	fficial		7c. Telephor	ne (area code, number and extension)			
Alison Ferreira			401 886088	X203			
			7d. Email Ac	idress			
			alison@osh	nean.org			
7b. Signature of Certifying Official			7e. Date Rep	port Submitted (MM/DD/YYYY):			
Submitted Electronically			01-28-2011				

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Ocean State Higher Education Economic Development and Administrative Network began the network design of the Beacon 2.0 Node and Community Anchor Institution sites. A bid was released for the 10Gbps Network Upgrade, the vendor was chosen and equipment ordered. A fiber RFP was issued and tentative awards granted. Several Beacon 2.0 contractors were selected as the result of a competitive bid.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer)
2a.	Overall Project	1	Detail Below
2b.	Environmental Assessment	0	N/A
2c.	Network Design	30	Hired Network Design Engineer, Designed 10Gbps Backbone Upgrade, Began Design of Nodes and Community Anchor Institution Sites
2d.	Rights of Way	0	N/A
2e.	Construction Permits and Other Approvals	0	N/A
2f.	Site Preparation	0	N/A
2g.	Equipment Procurement	18	Released Bid for 10Gbps Network Upgrade, Selected Vendor, Ordered Equipment
2h.	Network Build (all components - owned, leased, IRU, etc)	14	Hired Program Manager, Hired Contract Specialist, Issued RFP for Fiber IRU, Provided Tentative Award to Two Vendors - 1. Rhode Island, 2. Massachusetts
2i.	Equipment Deployment	0	N/A
2j.	Network Testing	0	N/A
2k.	Other (please specify):	0	N/A

To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress
against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP
program may be useful (600 words or less).
 N/A

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
New network miles deployed	0	N/A
New network miles leased	0	N/A
Existing network miles upgraded	0	N/A
Existing network miles leased	0	N/A
Number of miles of new fiber (aerial or underground)	0	N/A
Number of new wireless links	0	N/A

RECIPIENT NAME:Ocean State Higher Education Economic Development Administrative Network

AWARD NUMBER: NT10BIX5570153

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Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
Number of new towers	0	N/A
Number of new and/or upgraded interconnection points	0	N/A

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

Indicators	
Number of signed agreements with broadband wholesalers or last mile providers	0
Number of agreements currently being negotiated with broadband wholesalers or last mile providers	0
Average term of signed agreements (in quarters)	0

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words of less). Providers: N/A

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words of less). Wholesale services description:

N/A

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this third party operates (600 words or less). N/A

6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words of less).

		<u> </u>			
Subscriber Type	Access Type	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)		
Broadband Wholesalers or Last Mile Providers	Providers with signed agreements		N/A		
Providers with signed agreements receiving improved access		0	N/A		
	Providers with signed agreements receiving access to dark fiber		N/A		
	Please identify the speed tiers that are available and the number of subscribers for each	0	N/A		
Community Anchor Institutions (including Government institutions)	Total subscribers served	0	N/A		

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Subscriber Type	Access Type	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
	Subscribers receiving new access	0	N/A
	Subscribers receiving improved access	0	N/A
	Please identify the speed tiers that are available and the number or subscribers for each	0	N/A
Residential / Households	Entities passed	0	N/A
	Total subscribers served	0	N/A
	Subscribers receiving new access	0	N/A
	Subscribers receiving improved access	0	N/A
	Please identify the speed tiers that are available and the number of subscribers for each	0	N/A
Businesses	Entities passed	0	N/A
	Total subscribers served	0	N/A
	Subscribers receiving new access	0	N/A
	Subscribers receiving improved access	0	N/A
	Please identify the speed tiers that are available and the number of subscribers for each	0	N/A
7. Please describe any N/A	special offerings you may provide (600 v	vords or less).	
-	management practices changed over the	last quarter?	○ Yes • No
8b. If so, please describ N/A	e the changes (300 words or less).		
connected to your netwo	lease provide a list by service area of thoork as a result of BTOP funds. Figures s icate whether your organization is currer	hould be repor	nchor institutions (including Government institutions) ted for the most recent reporting quarter only (NOT roadband service to the anchor institution. Finally, provide a unded infrastructure (300 words or less).

Institution Name	Service	Type of Anchor	Are you also the	Narrative description of how anchor institutions are using BTOP-
	Area (town	Institution (as	broadband	funded infrastructure

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	or county)	defined in your baseline)	service provider for this institution? (Yes / No)	
N/A	N/A	N/A	N/A	N/A

Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

Ocean State Higher Education Economic Development and Administrative Network will complete the network design of the Beacon 2.0 Node and Community Anchor Institution sites. Site Preparation for the 4 Massachusetts Nodes will commence. The 10Gbps Equipment ordered for the Network upgrade will be received, configured and installed. Several Beacon 2.0 contractors will be selected as the result of a competitive bid.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2a.	Overall Project	17	Detail Below
2b.	Environmental Assessment	0	N/A
2c.	Network Design	61	Hire Field Project Engineer, Field Project Manager, Traffic Systems Management Contractor. Complete Node and Community Anchor Institution Design
2d.	Rights of Way	0	N/A
2e.	Construction Permits and Other Approvals	0	N/A
2f.	Site Preparation	3	Begin Site Prep for 4 Massachusetts Nodes
2g.	Equipment Procurement	32	Receive 10G Network Upgrade Equipment, Issue RFP for Optical Equipment
2h.	Network Build (all components - owned, leased, IRU, etc.)	42	Hire Project Manager, Execute IRU with Fiber Vendors; Provide First Payment, Begin Contract Negotiations with Community Anchor Institutions
2i.	Equipment Deployment	25	Configure and Install 10G Network Upgrade Equipment
2j.	Network Testing	0	N/A
2k.	Other (please specify):	50	Reimbursement for Eligible Pre-Award Expenses

3.	Please describe any ch	hallenges or issues antici	ipated during the next quart	er that may impact planned	progress against the	project
mi	ilestones listed above.	In particular, please ident	tify any areas or issues whe	ere technical assistance from	n the BTOP program	may be useful
(60	00 words or less).					

N/A

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Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project					from Project and of Current Period		Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Administrative and legal expenses	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
b. Land, structures, right-of-ways, appraisals, etc.	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
c. Relocation expenses and payments	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Architectural and engineering fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
e. Other architectural and engineering fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
f. Project inspection fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
g. Site work	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Demolition and removal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
i. Construction	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
j. Equipment	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
k. Miscellaneous	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
I. SUBTOTAL (add a through k)	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
m. Contingencies	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
n. TOTALS (sum of I and m)	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0

^{2.} Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0 b. Program Income to Date: \$0