${\sf RECIPIENT\ NAME:} Trillion\ Communications\ Corp.$

AWARD NUMBER: NT10BIX5570130

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013 DATE: 02/22/2011

ANNUAL PERFORMANCE PROGRESS REPORT FOR	BROADBAND I	NFRASTRUCTURE PROJECTS
General Information		
Federal Agency and Organizational Element to Which Report is Submitted 2. Award Identific	ation Number	3. DUNS Number
Department of Commerce, National Telecommunications and Information Administration NT10BIX557013	30	039872192
4. Recipient Organization		
Trillion Communications Corp. 4000 Farr Dr. , Bessemer, AL 35022-4836		
5. Current Reporting Period End Date (MM/DD/YYYY)	6. Is this the last	Annual Report of the Award Period?
12-31-2010		Yes No
7. Certification: I certify to the best of my knowledge and belief that this re purposes set forth in the award documents.	port is correct and	complete for performance of activities for the
7a. Typed or Printed Name and Title of Certifying Official	7c. Telephone (are	ea code, number and extension)
Dawit Aynachew	x	
	7d. Email Address	3
	DAynachew@hc	oskinscpas.com
7b. Signature of Certifying Official	_	ubmitted (MM/DD/YYYY):
Submitted Electronically	02-22-2011	

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1. Please provide the following average cost figures for your project. Please review the instructions to determine how to calculate these figures. Write "0" in the second column and "N/A" in the third column if your project does not yet have this information. Depending on whether your project contains Middle Mile and/or Last Mile components, some metrics may not apply. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

Cost Indicator	Average Cost / Speed	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
Average cost per new mile (Middle Mile)	0	N/A
Average cost per household passed (Last Mile)	0	N/A
Average cost per subscriber (Last Mile)	0	N/A
Maximum broadband speed advertised (Middle Mile)	0	N/A
Maximum broadband speed advertised (Last Mile)	0	N/A
Average broadband speed provided (Middle Mile)	0	N/A
Average broadband speed provided (Last Mile)	0	N/A

2. Please provide each facility name and type, the county where the facility is located, and census tract information for any facilities funded by your project during this annual reporting period. Report only facilities for which construction has been completed.

N/A N/A N/A	Facility Identifier / Name	Facility Type	County	Census Tracts
	N/A	N/A	N/A	N/A

Add Facility Remove Facility

3. Please identify (1) the total number of interconnection, peering, and/or transit agreements entered into during this annual reporting period; (2) the total number of agreements of each type that you are currently negotiating; and (3) whether you have denied any request for interconnection and if so, why. If you have not entered into any agreements, please write "N/A."

interconnection and it so, why. If you have not entered into any agreements, please write hiva.			
Interconnection Agreements (600 words or less)			
N/A			
Peering and Transit Agreements (600 words or less)			

N/A

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CAPACITY, UTILIZATION, AND CAPABILITY INDICATORS

4. Community Anchor Institutions: In the chart below, please provide information on the types of community anchor institutions capable of receiving service (i.e., anchor institutions connected to your network plus those passed by your network) as a result of BTOP funds.

Type of Community Anchor Institution	Total Number Within Service Area	Type of Community Anchor Institution	Total Number Within Service Area
Schools (K-12)	0	Public Housing	0
Libraries	0	Other Institutions of Higher Education	0
Medical and Healthcare Providers	0	Other Community Support Organizations	0
Public Safety Entities	0	Other Government Facilities	0
Community Colleges	0	Total Community Anchor Institutions	

5. Please indicate the average increase in broadband speed provided to the community anchor institution customers as a result of your project, including a description of how this increase was calculated (600 words or less).

N/A. Awaiting approval of Environmental Assessment

6. What retail services are being provided by this project? Please describe below. (600 words or less). As an attachment to this report, please provide pricing plans (in \$ per month) associated with each retail service. Retail services description:

N/A. Awaiting approval of Environmental Assessment

7a. What network management policies (e.g., bandwidth limitations, traffic prioritization) are in place for the services provided by your project? 7b. Have you ever limited or blocked consumers from accessing any lawful content, service, service provider, or application, or prevented any consumers from attaching any legal device to the network? If so, please explain why (300 words or less)?

7a. Network Management policies are being developed and will be completed in April, 2011.

7b. N/A

8. If applicable, please provide the total number and the percentage of subscribers who have dropped the broadband service provided through this project (total number of households and/or businesses and the "churn rate") and the subscribers' reasons for discontinuing their service (600 words or less).

N/A. Awaiting approval of Environmental Assessment

9. Please provide the following information regarding the number of fiber strand-miles:

Total Number of	Total Number of Active Fiber	Total Number of Leased Fiber	Total Number of Dark Fiber	Total Nun	nber of Strand-miles Be	eing Built
Strand-miles	Strand-miles Used by Recipient	Strand-miles	Strand-miles	Active	Leased	Dark
140,474	0	0	0	107,210	16,632	16,632

10. If you wholesale dark fiber, please list your wholesale customers and the number of fiber miles you currently are leasing to those customers:

N/A

11. Please provide the following information regarding the facility collocation capacity:

0 0 0	Total Facility (total square feet for all facilities)	Number of Square Feet Used by Recipient	Number of Square Feet Leased	Number of Square Feet Available	
	0	0	0	0	

RECIPIENT NAME: Trillion Communications Corp. AWARD NUMBER: NT10BIX5570130 OMB CONTROL NUMBER: 0660-0037 DATE: 02/22/2011 EXPIRATION DATE: 12/31/2013 12. If you do not own collocation space, please describe how and where other network providers and/or customers interconnect with your network (600 words or less). N/A. Awaiting approval of Environmental Assessment 13. To the extent that you have made any subcontracts or sub grants, please provide the number of subcontracts or sub grants that have been made to socially and economically disadvantaged small business (SDB) concerns as defined by section 8(a) of the Small Business Act, 15 U.S.C. 647, as modified by NTIA's adoption of an alternative small business size standard for use in BTOP. Please also provide the names of these SDB entities (150 words or less). N/A. Awaiting approval of Environmental Assessment 14. Please describe any best practices/lessons learned that can be shared with other similar BTOP projects (900 words or less). N/A. Awaiting approval of Environmental Assessment