OMB CONTROL NO. 0660-0035 EXPIRATION DATE: 11/30/2010

FIRST PERFORMANCE PROGRESS REPORT 2010



1. Recipient Organization (Name and complete address including zip code)

Finance, Oklahoma Office of State

2300 N. Lincoln Blvd.

Room 122

Oklahoma City, OK 73105-4801

2. Award Identification Number

NT10BIX5570113

3. Performance Narrative (Q1)

Please describe your project activities and progress for the first quarter of your award period. This should include a description of federal expenditures to date, key milestones, the primary activities needed to accomplish those milestones, significant project accomplishments, and any delays or challenges. Please use the milestone categories provided in your baseline report (e.g., environmental assessment, design, rights of way) to structure your answer. (500 words or less)

During the period from grant award thru September 30, 2010 (Q1) the following activities have occurred:

- 1) The grant award has been signed and accepted.
- 2) All documentation received with the award has been reviewed.
- 3) Enrollment in ASAP.gov has been completed.
- 4) The Environmental Assessment project has commenced and the first set of documents have been prepared for submission.
- 5) Conference calls have been held with NTIA to review the project and the state's match.
- 6) Development of the detailed baseline project plan has commenced.
- 7) A Grant File has been set up to collect and maintain all project documentation.
- 8) Network design for the fiber installation has commenced.
- 9) Aerial survey and photography contract has been scoped to re-survey and photograph the entire route.
- 10) The Railroad Permit process has commenced.
- 11) There have been no federal expenditures.
- 12) There have been no delays or significant challenges.

4. Performance Projections (Q2)

Please describe your anticipated project activities and progress for the next quarter. This should include a description of federal expenditures, key milestones, the primary activities needed to accomplish those milestones, significant project accomplishments, and any potential delays or challenges you foresee. Please use the milestone categories provided in your baseline report (e.g., environmental assessment, design, rights of way) to structure your answer. (500 words or less)

Anticipated project activities for the period October 1, 2010 through December 31, 2010 (Q2):

- 1) Network design for the fiber installation will continue.
- 2) Aerial survey and photography contract will be executed.
- 3) The Railroad Permit process will continue.
- 4) An RFP for the Consultant contracts for the Fiber Installation Design Plans will be developed and issued.

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- 5) The Environmental Assessment will continue with consultations with the Oklahoma State Historical Preservation Office, the Oklahoma Tribal Historical Preservation Office, the Core of Engineers, and the U.S. Fish and Wildlife service. These consultations will include the Oklahoma Department of Transportation staff archeologist and biologist.
- 6) The Baseline Project Plan will be completed and submitted by November 15, 2010.
- 7) A presentation on the Oklahoma Community Anchor Network project will be made to the Community Anchor Institutions on November 18, 2010. This presentation will include on overview of the Baseline Project Plan and other information needed by the Community Anchor Institutions in order to begin their planning for connection to the Oklahoma Community Anchor Network project fiber.

8) There will be no federal expenditures during Q2.

5. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.	
5a. Typed or Printed Name and Title of Authorized Certifying Official	5c. Telephone (area code, number and extension)
Richard Clark	405-522-4971
Operations and Applications Manager	5d. Email Address
Oklahoma Broadband Project Coordinator	Richard.clark@osf.ok.gov
5b. Signature of Authorized Certifying Official	5e. Date Report Submitted (Month, Day, Year)
Victory Chrub	10-28-2010 Revised 11-16-2010

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