AWARD NUMBER: NT10BIX5570107 DATE: 01/30/2011

| QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS | | | | | | |
|--|-----------------------|---------------------------------------|--|--|--|--|
| General Information | | | | | | |
| 1. Federal Agency and Organizational Element to Which Report is Submitted | 2. Award Identific | ation Number | 3. DUNS Number | | | |
| Department of Commerce, National Telecommunications and Information Administration | NT10BIX557010 | 07 | 020271826 | | | |
| 4. Recipient Organization | | | | | | |
| Texas A&M University 750 Agronomy Rd STE 2701, College Station, TX 77843-0001 | | | | | | |
| 5. Current Reporting Period End Date (MM/DD/YYY | (Y) | 6. Is this the last Repo | ort of the Award Period? | | | |
| 12-31-2010 | | | ○ Yes ● No | | | |
| 7. Certification: I certify to the best of my knowledge purposes set forth in the award documents. | ge and belief that th | is report is correct and | complete for performance of activities for the | | | |
| 7a. Typed or Printed Name and Title of Certifying O | 7c. Telepho | one (area code, number and extension) | | | | |
| Joanie Birdwell | | x | | | | |
| | | 7d. Email Address | | | | |
| | | jbirdwell@tamu.edu | | | | |
| 7b. Signature of Certifying Official | | 7e. Date Re | 7e. Date Report Submitted (MM/DD/YYYY): | | | |
| Submitted Electronically | 01-30-201 | 01-30-2011 | | | | |
| | | 1 | | | | |

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

This quarter's activities was focused on the Environmental Assessment (EA). We hired a consultant to assist with the final report and worked with the United States Corps of Engineers and State Historical Preservation Board. As of the writing of this report, it appears that the Texas Pipes project will meet the February deadline for final submission of the EA. Members of the Texas Pipes team made a presentation at a statewide network meeting. All of the internal coordination with System Counsel, Purchasing, Facilities Construction, and the Office of Sponsored Research necessary to facilitate the project was completed.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/ A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Percent Complete | Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer) |
|-----|--|---------------------|---|
| 2a. | Overall Project | 1 | N/A |
| 2b. | Environmental Assessment | 50 | N/A |
| 2c. | Network Design | 3 | Our schedule for network design has varied from the baseline estimate because finalizing the contract for engineering work has taken more time than originally planned. We anticipate the network design will be substantively complete in the next quarter. |
| 2d. | Rights of Way | 0 | N/A |
| 2e. | Construction Permits and Other Approvals | 0 | N/A |
| 2f. | Site Preparation | 0 | N/A |
| 2g. | Equipment Procurement | 0 | N/A |
| 2h. | Network Build (all components - owned, leased, IRU, etc) | 0 | N/A |
| 2i. | Equipment Deployment | 0 | N/A |
| 2j. | Network Testing | 0 | N/A |
| 2k. | Other (please specify): | 0 | N/A |

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

During this quarter we experienced the unfortunate death of a key member of the Texas Pipes team. This has required us to retrain new team members, re-establish roles and change access to various information systems. This has caused delays with the submission of certain reports. Fortunately, NTIA and Booz Allen Hamilton staff were very supportive in terms of establishing new accounts when needed and in explaining procedures to new personnel that had previously been explained.

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

| Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|-------|---|
| 0 | N/A |
| | 0 0 0 0 |

DATE: 01/30/2011

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| | Indicator | Total | Narrative (describe your reasons for any variance from the baselir plan or any other relevant information) | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|--|
| Number of new wireless | links | 0 | N/A | | | | | | | |
| Number of new towers | mber of new towers 0 N/A | | | | | | | | | |
| Number of new and/or u | pgraded interconnection points | 0 | N/A | | | | | | | |
| | lease include information relating subcontractor is negotiating or e | | s that you are negotiating or have entered into, or that your sub | | | | | | | |
| 5a. If applicable, please as a result of your proje | | n with regard to | o agreements with broadband wholesalers and/or last mile providers | | | | | | | |
| Indicators | | | | | | | | | | |
| Number of signed agreements with broadband wholesalers or last mile providers 0 | | | | | | | | | | |
| Number of agreements providers | currently being negotiated with b | roadband whole | esalers or last mile 5 | | | | | | | |
| Average term of signed | agreements (in quarters) | | 0 | | | | | | | |
| pricing plans (in \$ per m description: N/A 5d. If you have designa third party, indicate if th | nonth) associated with each whol | esale service pr a portion of you actor, and/or sul | e describe below. As an attachment to this report, please provide rovided by your product (100 words of less). Wholesale services ur network, please provide the name and contact information for this bcontractor, and describe with specificity the portion of your | | | | | | | |
| project does not pass o cumulatively from award | r serve a particular subscriber ty | pe. Unless othe t recent reportin | " in the Total column and "N/A" in the Narrative column if your erwise indicated in the instructions, figures should be reported ng quarter. Please provide a narrative description if the total is ss). | | | | | | | |
| Subscriber Type | Access Type | Tot | tal Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) | | | | | | | |
| Broadband Wholesalers or Last Mile Providers | Providers with signed agreemen receiving new access | ts 0 | D N/A | | | | | | | |
| | Providers with signed agreemen receiving improved access | ts 0 | D N/A | | | | | | | |
| | Providers with signed agreemen receiving access to dark fiber | ts 0 | D N/A | | | | | | | |
| | Please identify the speed tiers th available and the number of subscribers for each | nat are 0 | D N/A | | | | | | | |
| Community Anchor Institutions (including | Total subscribers served | 0 | D N/A | | | | | | | |

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RECIPIENT NAME: Texas A&M University

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| Sub Plea avai | Access Type bscribers receiving new access bscribers receiving improved access | Total 0 0 | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) N/A |
|--|--|-------------------------------------|---|
| institutions) Sub Sub Plea avai | | | |
| Sub Sub Plea avai | | | |
| Plea avai | bscribers receiving improved access | 0 | N/A |
| avai | | | |
| sub | ease identify the speed tiers that are ailable and the number or bscribers for each | 0 | N/A |
| Residential / Households Enti | tities passed | 0 | N/A |
| Tota | tal subscribers served | 0 | N/A |
| Sub | bscribers receiving new access | 0 | N/A |
| Sub | bscribers receiving improved access | 0 | N/A |
| avai | ease identify the speed tiers that are ailable and the number of bscribers for each | 0 | N/A |
| Businesses Enti | tities passed | 0 | N/A |
| Tota | tal subscribers served | 0 | N/A |
| Sub | bscribers receiving new access | 0 | N/A |
| Sub | bscribers receiving improved access | 0 | N/A |
| avai | ease identify the speed tiers that are ailable and the number of oscribers for each | 0 | N/A |
| . Please describe any spec I/A | cial offerings you may provide <mark>(600 w</mark> | vords or less). | |
| a. Have your network man | nagement practices changed over the | ast quarter? | ⊖ Yes ● No |
| | he changes (300 words or less) | | |
| | ne onzilges (500 morus of ress). | | |
| onnected to your network a umulatively). Also indicate | itutions: se provide a list by service area of the as a result of BTOP funds. Figures s e whether your organization is currer | should be repor ntly providing b | nchor institutions (including Government institutions) red for the most recent reporting quarter only (NOT proadband service to the anchor institution. Finally, provide unded infrastructure (300 words or less). |

AWARD NUMBER: NT10BIX5570107

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

N/A

| DATE: 01/30/2011 | | | | EXPIRATION DATE: |
|------------------|--------------------------|---|---|-----------------------|
| | Area (town or county) | Institution (as defined in your baseline) | broadband service provider for this institution? (Yes / No) | funded infrastructure |

N/A

Project Indicators (Next Quarter)

N/A

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

N/A

N/A

During the next quarter, our goal is to complete the FONSI process. We are beginning the formal detailed engineering phase and anticipate completion during this quarter. Construction should begin on the College Station (Riverside Campus), Corpus Christi, San Antonio and Stephenville fiber builds. We also intend to order and install DWDM equipment on the Waco-to-Temple and Commerce-to-Dallas links using existing fiber optic cable. We extended a job offer to a managing engineer for this project, and she is going to start during this next quarter. We are currently working on five sub-recipient agreements, which should be approved in the next quarter. We also anticipate planning a fiber lighting event (public awareness) during the second quarter if we complete one of the segments. **2.** Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Planned Percent Complete | Narrative (describe reasons for any variance from baseline plan or any other relevant information) |
|-----|---|--------------------------------|--|
| 2a. | Overall Project | 10 | N/A |
| 2b. | Environmental Assessment | 100 | N/A |
| 2c. | Network Design | 85 | N/A |
| 2d. | Rights of Way | 15 | N/A |
| 2e. | Construction Permits and Other Approvals | 15 | N/A |
| 2f. | Site Preparation | 20 | N/A |
| 2g. | Equipment Procurement | 46 | N/A |
| | Network Build (all components - owned, leased, IRU, etc.) | 8 | N/A |
| 2i. | Equipment Deployment | 5 | N/A |
| 2j. | Network Testing | 5 | N/A |
| 2k. | Other (please specify): | 0 | N/A |

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

No challenges or issues anticipated at this time

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Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| Budget for Entire Project | | | | Actuals from Project Inception through End of Current Reporting Period | | | Anticipated Actuals from Project Inception through End of Next Reporting Period | | |
|--|----------------------|-----------------------------|----------------------------|--|-------------------|------------------|---|-------------------|------------------|
| Cost Classification | Total Cost (plan) | Matching Funds (plan) | Federal Funds (plan) | Total Cost | Matching Funds | Federal Funds | Total Costs | Matching Funds | Federal Funds |
| a. Administrative and legal expenses | \$113,322 | \$0 | \$113,322 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| b. Land, structures, right-of-ways, appraisals, etc. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| c. Relocation expenses and payments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| d. Architectural and engineering fees | \$687,127 | \$157,169 | \$529,958 | \$0 | \$0 | \$0 | \$547,458 | \$157,169 | \$390,289 |
| e. Other architectural and engineering fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| f. Project inspection fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| g. Site work | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| h. Demolition and removal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| i. Construction | \$6,819,905 | \$1,923,210 | \$4,895,795 | \$0 | \$0 | \$0 | \$440,978 | \$123,474 | \$317,504 |
| j. Equipment | \$1,867,707 | \$911,907 | \$956,700 | \$0 | \$0 | \$0 | \$342,281 | \$198,790 | \$143,491 |
| k. Miscellaneous | \$55,000 | \$0 | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| I. SUBTOTAL (add a through k) | \$9,543,061 | \$2,992,286 | \$6,550,775 | \$0 | \$0 | \$0 | \$1,330,717 | \$479,433 | \$851,284 |
| m. Contingencies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| n. TOTALS (sum of I and m) | \$9,543,061 | \$2,992,286 | \$6,550,775 | \$0 | \$0 | \$0 | \$1,330,717 | \$479,433 | \$851,284 |

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0

b. Program Income to Date: \$0