RECIPIENT NAME:GOL AWARD NUMBER: NT10BIX5570056 DATE: 2010-11-30 15:38:16

# QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS

General Information							
Federal Agency and Organizational Element to Which Report is Submitted     GOL     NT10BIX5570056			3a. DUNS Number 626155035				
			3b. EIN XXXXXXXXX				
4. Recipient Organization (Name and complete add	ress including cou	ntry, congressional distri	ct, and zip code)				
DigitalBridge Communications Corp. 44675 Cape Suite 130, Ashburn, VA 20147-6230	e Court						
5. Current Reporting Period End Date (MM/DD/YYY	YY)	6. Is this the last Report	of the Award Period?				
09-30-2010		◯ Yes   ● No					
7. Certification: I certify to the best of my knowledg purposes set forth in the award documents.	e and belief that th	is report is correct and co	omplete for performance of activities for the				
7a. Typed or Printed Name and Title of Certifying O	fficial	7c. Telephon	e (area code, number and extension)				
William Wallace		7037236272	7037236272				
		7d. Email Add	Iress				
Executive V.P. Policy & External Affairs		william.walla	william.wallace@dbcmail.com				
7b. Signature of Certifying Official		7e. Date Repo	7e. Date Report Submitted (MM/DD/YYYY):				
Submitted Electronically		11-30-2010	11-30-2010				

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#### **Project Indicators (This Quarter)**

1. Please describe significant project accomplishments completed during this quarter (150 words or less).

Updated radio network coverage plan, planned competitive bidding process for backhaul and wholesale agreements, and construction agreements.

2. Please provide the percent complete for the following key milestones in your project. Write "N/A" in the second column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (100 words or less).

Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer)
2a. Overall Project	0	N/A
2b. Environmental Assessment	100	N/A Received categorical exclusion.
2c. Network Design	0	In the process of submitting a request for tower/route change.
2d. Rights of Way	0	In the process of submitting a request for tower/route change.
2e. Construction Permits and Other Approvals	0	In the process of submitting a request for tower/route change.
2f. Site Preparation	0	N/A
2g. Equipment Procurement	0	N/A
2h. Network Build (all components - owned, leased, IRU, etc)	0	N/A
2i. Equipment Deployment	0	N/A
2j. Network Testing	0	N/A
2k. Other (please specify):	0	N/A

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (150 words or less).

Two-month delay in hiring dedicated project manager and financial analyst (has not led to any variances from baseline plan to date.)

4. Please report the following information regarding network build progress. Write "N/A" in the second column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (100 words or less).

Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
New network miles deployed	0	N/A
New network miles leased	0	N/A
Existing network miles upgraded	0	N/A
Existing network miles leased	0	N/A
Number of miles of new fiber (aerial or underground)	0	N/A
Number of new wireless links	0	N/A
Number of new towers	0	In the process of requesting tower/route change.
Number of interconnection points	0	N/A

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your subrecipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

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Indicators	
Number of signed agreements with broadband wholesalers or last mile providers	0
Number of agreements currently being negotiated with broadband wholesalers or last mile providers	1
Average term of signed agreements	0

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements. Providers: N/A

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product. Wholesale services description: N/A

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a subrecipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this this third party operates (150 words or less).

N/A

6. Please provide the data according to the type of subscriber. Write "N/A" if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (100 words of less).

Subscriber Type	Access Type	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
	Providers with signed agreements receiving new access	0	N/A Project will not serve this type of subscriber
	Providers with signed agreements receiving improved access	0	N/A Project will not serve this type of subscriber
	Providers with signed agreements receiving access to dark fiber	0	N/A Project will not serve this type of subscriber
	Please identify the speed tiers that are available and the number of subscribers for each	0	N/A Project will not serve this type of subscriber
Community Anchor Institutions (including Government institutions)	Total subscribers served	0	N/A
	Subscribers receiving new access	0	N/A
	Subscribers receiving improved access	0	N/A
	Please identify the speed tiers that are available and the number or subscribers for each	0	N/A
Residential / Households	Entities passed	0	N/A
	Total subscribers served	0	N/A
	Subscribers receiving new access	0	N/A

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Subscriber Type	Access Type	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)				
	Subscribers receiving improved access	0	N/A				
	Please identify the speed tiers that are available and the number of subscribers for each	0	N/A				
Businesses	Entities passed	0	N/A				
	Total subscribers served	0	N/A				
	Subscribers receiving new access	0	N/A				
	Subscribers receiving improved access	0	N/A				
	Please identify the speed tiers that are available and the number of subscribers for each	0	N/A				
7. Please describe any special offerings you may provide (150 words or less). N/A							
8a. Have your network ma	nagement practices changed over the las	st quarter?	Yes ● No				
8b. If so, please describe the changes (150 words or less). N/A							
9. Community Anchor Institutions:							

Using the table below, please provide a list by service area of the community anchor institutions (including Government institutions) connected to your network as a result of BTOP funds. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent calendar year. Also indicate whether your organization is currently providing broadband service to the anchor institution. Finally, provide a short narrative description with examples of how institutions are using BTOP-funded infrastructure (100 words or less).

Institution Name	Service Area (town or county)	Type of Anchor Institution (as defined in your baseline)	Are you also the broadband service provider for this institution? (Yes / No)	Narrative description of how anchor institutions are using BTOP-funded infrastructure
N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A

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### **Project Indicators (Next Quarter)**

- Please describe significant project accomplishments planned for completion during the next quarter (150 words or less).
   Will complete network design, begin site preparation, network procurement, and network build.
- 2. Please provide the percent complete for the following key milestones in your project. Write "N/A" in the second column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (100 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2a.	Overall Project	70	N/A
2b.	Environmental Assessment	100	N/A
2c.	Network Design	100	N/A
2d.	Rights of Way	100	N/A
2e.	Construction Permits and Other Approvals	100	N/A
2f.	Site Preparation	70	N/A
2g.	Equipment Procurement	0	N/A
2h.	Network Build (all components - owned, leased, IRU, etc.)	30	N/A
	Equipment Deployment	30	N/A
2j.	Network Testing	0	N/A
2k.	Other (please specify):	30	Outreach to local libraries and other anchor institutions.

Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project
milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful
(150 words or less).

Winter weather can sometimes slow progress in southern Idaho.

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## Infrastructure Budget Execution Details

# **Activity Based Expenditures (Infrastructure)**

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project				Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Administrative and legal expenses	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
b. Land, structures, right-of-ways, appraisals, etc.	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
c. Relocation expenses and payments	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Architectural and engineering fees	\$36,750	\$7,350	\$29,400	\$0	\$0	\$0	\$11,025	\$2,205	\$8,820
e. Other architectural and engineering fees	\$6,591	\$1,318	\$5,273	\$0	\$0	\$0	\$1,978	\$396	\$1,582
f. Project inspection fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
g. Site work	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Demolition and removal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
i. Construction	\$214,659	\$42,932	\$171,727	\$0	\$0	\$0	\$64,398	\$12,880	\$51,518
j. Equipment	\$963,842	\$192,768	\$771,074	\$0	\$0	\$0	\$0	\$0	\$0
k. Miscellaneous	\$8,325	\$1,665	\$6,660	\$0	\$0	\$0	\$0	\$0	\$0
I. SUBTOTAL (add a through k)	\$1,230,167	\$246,033	\$984,134	\$0	\$0	\$0	\$77,401	\$15,481	\$61,920
m. Contingencies	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
n. TOTALS (sum of I and m)	\$1,230,167	\$246,033	\$984,134	\$0	\$0	\$0	\$77,401	\$15,481	\$61,920

<sup>2.</sup> Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0 b. Program Income to Date: \$0